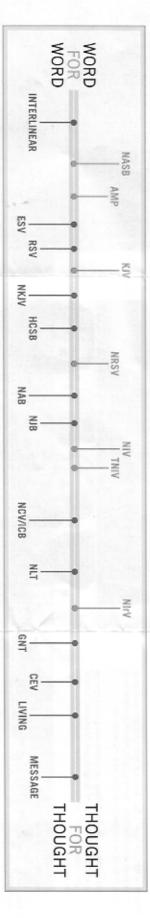
		8	BIBLE TRANSLATI	SLATIO	NCHART	
	Translation	Reading Level	Translation Philosophy	Target Audience	2 Corinthians 10:13	Distinctives
	NSLATIONS  NEW INTERNATIONAL VERSION	7.8	Balance between word-for-word and thought-for-thought	Evangelical Christians of all ages	"We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you."	The bestselling translation, widely accepted by evangelical Christians. Purpose in translation was to "produce an accurate translation, suitable for public and private reading, teaching, preaching, memorizing, and liturgical use." Published in 1978, Most read, Most trusted.
	TNIVI TODAY'S NEW INTERNATIONAL VERSION	n.a.	Balance between word-for-word and thought-for-thought	Today's generation of Bible readers looking for readability without sacrificing accuracy	"We, however, will not basst beyond proper limits, but will confine our boasting to the sphere of service God himself has assigned to us, a sphere that also includes you."	Remaining faithful to the original texts while using up-to-date language of today's world, the TNIV is a highly readable and highly accurate translation. Complete Bible published in 2005. Timeless truth. Today's language.
	NITY New International Reader's Version	2.9	Simplified NIV with an emphasis on meaning when necessary	Children ages 10 and under	"But I won't brag more than I should, instead, I will brag only about what I have done in the area God has given me. It is an area that reaches all the way to you."	A thorough, scholarly simplification of the NW, the NIV was specifically designed to help young children and new readers understand the Bible for themselves and create an easy steppingstone from a children's Bible to an adult Bible. Published in 1994, Updated in 1998. The NIV for kids!
Maria Mi	AMP Amplified Bible	11	Word-for-word plus additional amplification of word meanings	Those looking for more detailed shades of meaning in Scripture	"We, on the other hand, will not boast beyond our legitimate profince and proper limit, but will keep within the limits (of our commission which) God has slicited us as our measuring line and which reaches and includes even you."	A popular translation used to understand the hidden meaning of Greek and Hebrew words. Published in 1964 (updated in 1987). Break through the language barrier.
	CEV Contemporary English Version	5.4	Dynamic equivalence	Unchurched	"We won't brag about something we don't have a right to brag about. We will only brag about the work that God has sent us to do, and you are part of that work."	Written at an elementary-school reading level, the CEV is readable and understandable for the modern reader. Published in 1995.
	ESV English Standard Version	7.4	Essentially literal, word-for-word, formal equivalence	Bible readers of all ages	"But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you."	A literal update of the Revised Standard Version, seeks to produce word-for-word correspondence. Published in 2001.
	God's Word	4.3	Closest natural equivalence	Christians and non- Christians; adults and children	"How can we brag about things that no one can evaluate? Instead, we will only brag about what God has given us to do-coming to [the city of Corinth] where you live."	Published in 1995, a meaning-based, contemporary translation utilizing the thought-for-thought translation philosophy.
	HCSB Holman Christian Standard Bible	7.5	Balance between word-for-word and thought-for-thought	Bible readers of all ages	"We, however, will not boast beyond measure, but according to the measure of the area (of ministry) that Go1 has assigned to us, [which] reaches even to you."	A new translation that attempts to combine both formal and dynamic equivalence. New testament published in 2000.
	KJV King James Version	12	Formal equivalence	Conservative Protestant	*But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."	Traditionally loved and accepted by all Christians. Purpose in translation was "to deliver God's book unto God's people in a tongue which they can understand." Published in 1611. Timeless freasure.

NRSV New Revised Standard Version	NLT New Living Translation	NKJV New King James Version	NCV New Century Version	NASB New American Standard Bible	NAB New American Bible	The Message
8.1–10.4	б 3	∞	5.6	11	6.6	5.5-10 depending on the passage
Formal equivalence	Dynamic equivalence	Complete equivalence	Dynamic equivalence	Formal equivalence	Formal equivalence	Paraphrase
Mainline and interconfessional	Adults and children	Those who want a readable translation of the Bible that is great for study but maintains the poetry of the KJV	Those who want a highly readable translation of the Bible in today's language	Conservative, evangelical Protestant	Catholic	Christians who want a fresh Bible- reading experience and seekers
"We, however, will not boast beyond limits, but will keep within the field that God has assigned to us, to reach out even as far as you."	"But we will not boast of authority we do not have. Our goal is to stay within the boundaries of God's plan for us, and this plan includes our working there with you."	"We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes you."	"But we will not brag about things outside the work that was given us to do. We will limit our bragging to the work that God gave us, and this includes our work with you."	"But we will not boast beyond our measure, but within the measure of the sphere which God apportoned to us as a measure, to reach even as far as you."	"But we will not boast beyond measure but will keep to the limits God has apportioned us, namely, to reach even to you."	"We aren't making outrageous claims here. We're sticking to the limits of what God has set for us. But there can be no question that those limits reach to and include you."
A widely accepted translation in the tradition of the King James Version, Purpose was to "make a good one better." Published in 1990, A Bible for all Christians.	Based on the work of 90 Bible scholars and a smaller team of English stylists. These scholars and stylists went back to the original languages and sought to produce the closest natural equivalent of the message in natural, contemporary English, Published in 1996.	A modern language update of the original KJV. Purpose was to update and modernize the original KJV but preserve the KJV as much as possible. Published in 1982.	Based on the ICB (International Children's Bible), it's a readable and simple translation using the thought-for-thought translation methodology. Published in 1991.	A highly respected, formal translation of the Bible. Purpose of the work was to update the American Standard Version into more current English. Published in 1971. Updated in 1995. The most literal is now more readable.	Published under the direction of Pope Plus XII, this Catholic version of the Bible represents more than 25 years of effort by the Catholic Biblical Association of America. All editions include the Deuterocanonical/Apacryphal books. Published in 1970.	This paraphrase was translated using the rhythms and tone of contemporary English to communicate to the modern reader. Published in 1993.

## TRANSLATION CONTINUUM



This continuum shows how different Bible translations fit into the word-for-word and thought-for-thought translation philosophies.