

## **HYMNS**

# HYMN 1

The Apostles' Creed

Credo

J. Schouten, 1966

I be-lieve in God the Fa-ther al-might-y,  
Mak-er of heaven and earth.  
And in Je-sus Christ, his on-ly be-got-ten Son, our Lord;  
who was con-ceived by the Ho-ly Spir-it,  
born of the vir-gin Mar-y;  
suf-fered un-der Pon-tius Pi-late;  
was cru-ci-fied, dead, and bur-ied;  
he de-scend-ed in-to hell;  
the third day he rose a-gain from the dead;  
he as-cend-ed in-to heaven  
and sit-teth at the right hand of God the Fa-ther al-might-y;

# Hymn 1




from thence he shall come to judge the liv-ing and the dead.



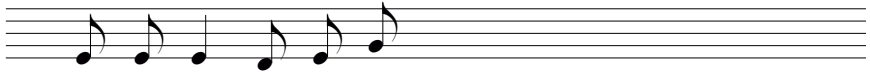
I be-lieve in the Ho-ly Spir - it;




I be-lieve a ho-ly cath - o - lic church,




the com - mun - ion of saints;



the for-give-ness of sins;



the res-ur-rec-tion of the bod - y;



and the life ev-er - last-ing. A - men.

## HYMN 2

In God, Our Heavenly Father, I Believe  
*The Apostles' Creed*

'k Geloof in God

Enige Gezangen, 1933

1. In God, our heaven-ly Fa-ther I be-lieve -  
al-might-y Rul-er, all-vic-to-rious,  
Cre-a-tor of both heaven and earth,  
whose ho-ly name is great and glo-rious.  
And I be-lieve in Christ our Lord -  
Christ Je-sus, the in-car-nate Word,  
God's on-ly Son, our faith-ful Sav-iour,  
sent to re-deem a world for-lorn;  
who was con-ceived by God the Spir-it  
and of the vir-gin Mar-y born.

2. Our Lord was under Pilate crucified;  
the burden of God's wrath he carried.  
Rejected and despised by men,  
he died for us, and then was buried,  
descending into death's domain.  
But he the third day rose again;  
he to his heavenly throne ascended,  
at God's right hand, and he, our Head,  
shall come again with power and glory  
to judge the living and the dead.
  
3. In God the Holy Spirit I believe –  
through whom we are a new creation.  
And I believe a catholic church,  
one holy Christian congregation;  
the true communion of all those  
whom God once as his people chose;  
the full forgiveness of transgressions,  
release from sin and mortal strife;  
the resurrection of the body,  
and glorious, everlasting life.

# HYMN 3

O God, We Praise You, We Acknowledge You as Lord

*Te Deum*

Du Seigneur

Geneva, 1562

1. O God, we praise you, we ac-knowl-edge you as Lord.  
E-ter-nal Fa-ther, you are ev-ery-where a-dored.  
Led by the ser-a-phim, the an-gels praise you right-ly:  
“O ho-ly, ho-ly, ho-ly is the Lord Al-might-y!  
Both heaven and earth are filled with your ma-jes-tic splen-dour.”  
To you all an-gels nev-er-ceas-ing prais-es ren-der.

2. The prophets and apostles praise your deeds of might  
as they in chorus join the martyrs robed in white.  
Your holy church rejoices, everywhere confessing  
you, Father, high-enthroned in glory all-surpassing;  
your true and only Son, worthy of adoration;  
the Holy Spirit, source of help and consolation.
3. O Christ, our glorious King, the victory you have won.  
You, Lord, are God the Father's everlasting Son.  
Yet you did not despise the Virgin's womb, O Saviour,  
when you came from on high to free mankind forever.  
You then defeated death and Satan's power infernal;  
you opened up the way that leads to life eternal.
4. You are enthroned in glory at God's own right hand,  
till you from there as judge will on the clouds descend.  
O Lord, we therefore pray, grant help and vindication  
to those who through your precious blood have gained salvation.

In everlasting glory add them to the number  
of all your saints, O Lord. Your heritage remember!

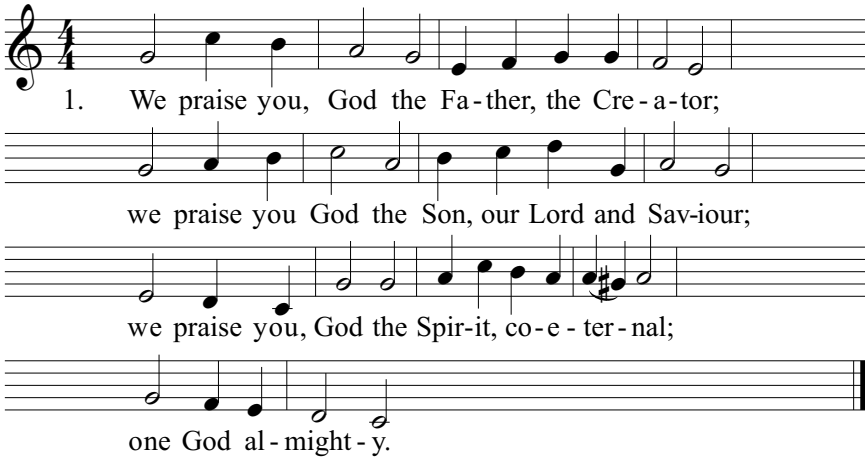
5. We bless you day by day, we praise your holy name;  
from age to age your power and glory we acclaim.  
O Lord, keep us this day from evil and transgression.  
Have mercy on us, Lord; show pity and compassion.  
Let all who hope in you be with your love surrounded.  
In you alone we trust: we'll never be confounded!

## HYMN 4

We Praise You, God the Father, the Creator

Oblation

Johann Crüger, 1653



1. We praise you, God the Fa-ther, the Cre-a-tor;  
we praise you God the Son, our Lord and Sav-iour;  
we praise you, God the Spir-it, co-e-ter-nal;  
one God al-might-y.

2. Trinity holy, Unity unbroken,  
let all creation praise you without ceasing,  
for you are one in truth and love and splendour,  
Rock of salvation.
3. We praise you, Father, Son, and Holy Spirit;  
LORD God eternal, we bow down before you.  
Yours be all honour, yours the power and glory,  
now and forever.

# HYMN 5

Holy, Holy, Holy, Lord God Almighty!

Nicea

John B. Dykes, 1861

1. Ho - ly, ho - ly, ho - ly, Lord God Al-might-y!  
Ear-ly in the morn-ing our song shall rise to thee:  
Ho-ly, ho-ly, ho - ly, mer-ci-ful and might-y,  
God in three per-sons, bless-ed Trin-i - ty!

The musical score is written on four staves. The first staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The second staff is in alto clef with a key signature of two sharps (F# and C#). The third and fourth staves are in bass clef with a key signature of two sharps (F# and C#). The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

2. Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea,  
cherubim and seraphim falling down before thee,  
who wert and art and evermore shalt be.
3. Holy, holy, holy! though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee,  
perfect in power, in love and purity.
4. Holy, holy, holy, Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea:  
Holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

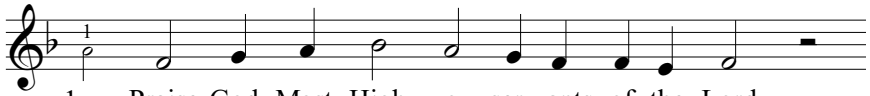


# HYMN 6

Praise God Most High, You Servants of the Lord

Old 124<sup>th</sup>

Geneva, 1551



1. Praise God Most High, you serv-ants of the Lord.



Praise his great name and of his glo-ry sing;



with shouts of joy your thank-ful prais-es bring.



Let him by all his peo-ple be a-dored,



ac-knowl-edged as their sov - ereign Lord and King.

2. Praise God the Father, great in majesty;  
praise God the Son, who came to save his own;  
praise God the Spirit, sent from heaven's throne,  
that he our guide and comforter might be.  
Praise Father, Son, and Spirit, Three in One.

# HYMN 7

## Glory Be to God the Father

Regent Square

Henry Smart, 1866

1. Glo-ry be to God the Fa-ther,  
glo-ry be to God the Son,  
glo-ry be to God the Spir-it,  
God Al-might - y, Three in One!  
Hal - le - lu-jah, hal - le - lu-jah!  
Glo-ry be to him a-lone!

The musical score is written for a single melodic line in G major, 4/4 time. It consists of seven staves of music. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

2. Glory be to him who loved us,  
washed us from all sin and stain!  
Glory be to him who bought us,  
made us kings with him to reign!  
Hallelujah, hallelujah!  
Praise the Lamb that once was slain!
3. Glory to the King of angels,  
glory to the church's King,  
glory to the King of nations!  
Heaven and earth, your praises bring.  
Hallelujah, hallelujah!  
To the King of glory sing!
4. "Glory, blessing, praise eternal!"  
Thus the choir of angels sings.  
"Honour, glory, power, dominion!"  
Thus its praise creation brings.  
Hallelujah, hallelujah!  
Praise the mighty King of kings!

## HYMN 8

Praise God, from Whom All Blessings Flow

Old Hundredth

Geneva, 1551

1. Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. (Amen\*)

*\*May be sung with Amen-cadence*

## HYMN 9

Glory Be to the Father

Gloria Patri

Charles Meineke, 1844

1. Glo-ry be to the Fa-ther  
and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning,  
is now, and ev-er shall be,  
world with-out end. A-men, A-men.

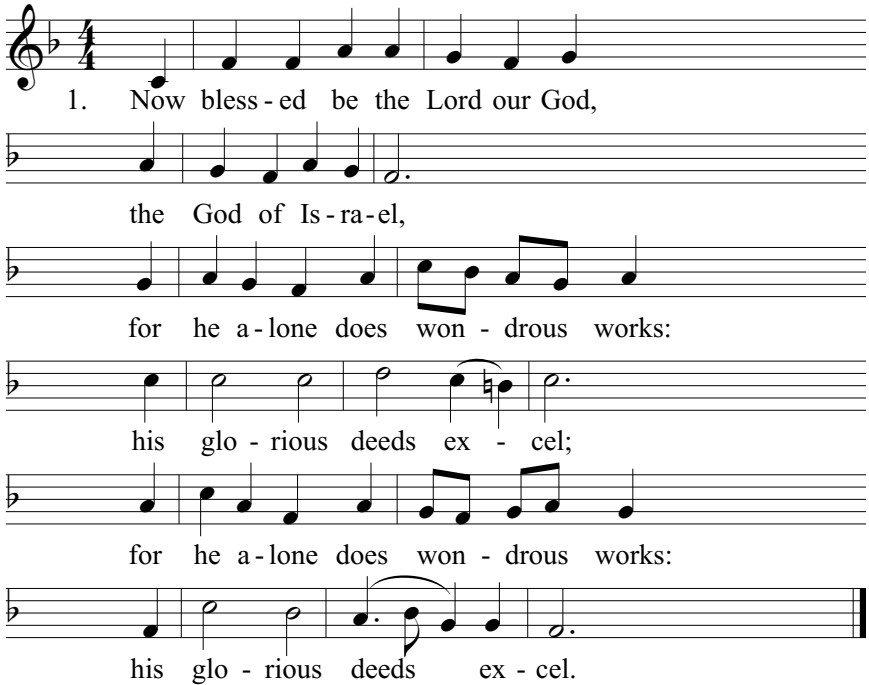
# HYMN 10

Now Blessed Be the Lord Our God

*Psalm 72:18, 19*

Coronation

Oliver Holden, 1793



1. Now bless - ed be the Lord our God,  
the God of Is - ra - el,  
for he a - lone does won - drous works:  
his glo - rious deeds ex - cel;  
for he a - lone does won - drous works:  
his glo - rious deeds ex - cel.

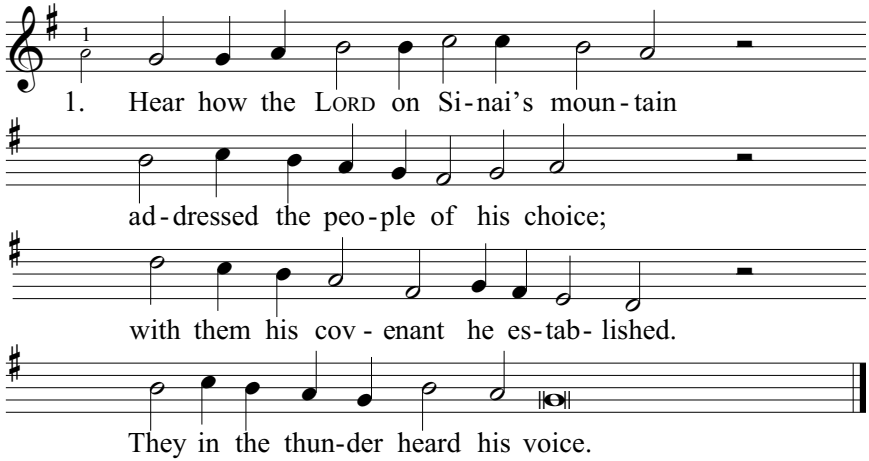
2. And blessed be his glorious name  
through all eternity;  
the whole earth let his glory fill:  
Amen! So shall it be;  
the whole earth let his glory fill:  
Amen! So shall it be.

# HYMN 11

## The Ten Commandments

O Dieu, donne moy

Geneva, 1543



1. Hear how the LORD on Si-nai's moun-tain  
ad-dressed the peo-ple of his choice;  
with them his cov-enant he es-tab-lished.  
They in the thun-der heard his voice.

2. "I am the LORD, your God and Saviour,  
who out of slavery set you free,  
who brought you from the land of Egypt.  
Have, then, no other gods but me.
3. "You shall not make or serve an idol:  
a jealous God am I, the LORD,  
who punish evildoers' offspring  
but cherish those who heed my word.
4. "Invoke the LORD with fear and reverence;  
you shall not take his name in vain.  
The LORD your God will not hold guiltless  
those who his holy name profane.
5. "Observe the sabbath, keep it holy;  
you and your house that day shall rest.  
On six days only shall you labour;  
the seventh day the LORD has blessed.
6. "Honour your father and your mother;  
then shall the LORD your days extend  
and bless you in the land he gives you.  
Obey the LORD your God's command.

## Hymn 11

7. “You shall not kill or hate your neigh-bour;  
a - dul - tery you shall not com - mit.  
You shall not steal, nor bear false wit - ness,  
but love the truth and hon - our it.

8. “Your neighbour’s goods you shall not covet,  
and everything he calls his own –  
his wife, his house, his fields and cattle –  
you shall respect as his alone.”
9. O LORD, let your commandments teach us  
our sins and misery to know,  
that we, delivered from all evil,  
to you our thankfulness may show.

# HYMN 12

The Song of Moses  
Deuteronomy 32:1-43

'k Geloof in God

Enige Gezangen, 1933

1. Give ear, O heav-ens! Earth, hear my ad-dress!

Like gen-tle rain be all my teach-ing;

like morn-ing dew up-on the grass,

like spring-time show-ers be my preach-ing.

I will de-clare the LORD's great name;

O praise our God and spread his fame.

He is the Rock of our sal-va-tion;

his ways are truth and eq-ui-ty.

Pro-claim his glo-ry with e-la-tion.

How right-eous and how just is he!

## Hymn 12

2. They did not act as chil-dren of the LORD,  
that twist-ed, crook-ed gen-er-a-tion.  
Is this how you es-teem his word?  
You are a sense-less, fool-ish na-tion.  
As Fa-ther he es-tab-lished you,  
and did not he cre-ate you too?  
Think back on by-gone times: re-mem-ber  
his gra-cious deeds in days of old.  
Your fa-ther can re-veal their num-ber;  
all this your eld-ers will un-fold.



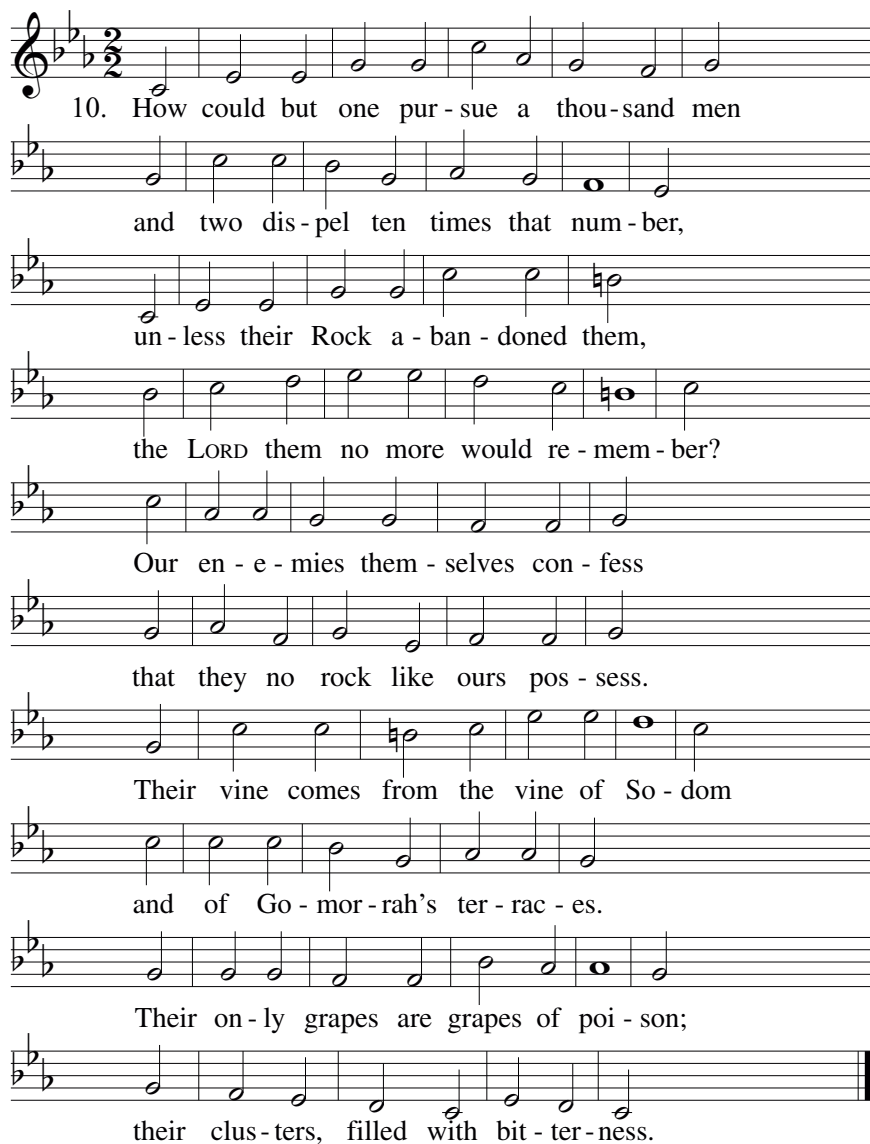
3. When God Most High did parcel out the lands,  
dispersing all mankind as nations,  
he fixed their boundaries by his hand  
to give all tribes their place and station.  
His chosen people formed his share;  
he Jacob as his own declared.  
The LORD in barren deserts found him;  
in howling wastelands he drew nigh  
and with his care did he surround him,  
just as the apple of his eye.
  
4. Lo, as an eagle, hovering o'er its young  
when it has thrust them from its eyrie,  
will catch them, bearing them along  
on outspread wings that never weary,  
so was the LORD then Jacob's guide:  
no foreign god was at his side.  
He made him ride on lofty mountains,  
fed him on harvests of the field.  
From crags flowed honey as from fountains;  
the flinty rock its oil did yield.
  
5. The rams and goats of Bashan, rich with fat,  
the curds and milk by flocks presented,  
the blood of grapes in brimming vats,  
the finest wheat to him he granted.  
But Jeshurun grow fat, and kicked –  
how fat you've grown, how sleek and thick!  
Then he forsook the God who made him;  
salvation's constant Rock he spurned.  
With foreign idols he betrayed him:  
God's jealous anger fiercely burned.

## Hymn 12

6. On strange new gods or de - mons did they call;  
with sac - ri - fic - es they re - vered them  
al - though they were not gods at all;  
in - deed, your fa - thers nev - er feared them.  
Your Rock and Sav - iour you ig - nored,  
for - got your Mak - er and your Lord.  
He saw his off - spring's prov - o - ca - tion  
and, spurn - ing them, said, "I will see  
what end a - waits this gen - er - a - tion,  
these chil - dren of in - iq - ui - ty.

7. “With worthless gods have they offended me,  
provoking me to indignation.  
Since they have roused my jealousy,  
I will requite their provocation:  
I’ll make them jealous and embrace  
instead of them some foolish race.  
A blaze is kindled by my fury;  
down into deep Sheol it spreads,  
consumes the earth, and will most surely  
make mountain roots glow fiery red.
  
8. “To ruin and disaster are they doomed,  
for I will pierce them with my arrows.  
By dreadful plagues they’ll be consumed,  
by fever and by famine harrowed,  
by fangs of beasts and deadly stings  
of swarms of loathsome crawling things.  
The sword shall in the streets bereave them  
of stalwart youth and maiden mild,  
and in their dwellings they shall grieve then  
for grey old man and newborn child.
  
9. “I would have blotted out their name and fame  
and scattered them in all directions  
had I not feared their foes would claim  
that their strong hand wrought this destruction.  
‘We are the victors,’ they would scoff;  
‘not God but we have cut them off.’”  
For they are fools, themselves deceiving,  
and nothing do they understand.  
If they were not so unperceiving,  
they would discern their latter end!

## Hymn 12



10. How could but one pur-sue a thou-sand men  
and two dis-pel ten times that num-ber,  
un-less their Rock a-ban-doned them,  
the LORD them no more would re-mem-ber?  
Our en-e-mies them-selves con-fess  
that they no rock like ours pos-sess.  
Their vine comes from the vine of So-dom  
and of Go-mor-rah's ter-rac-es.  
Their on-ly grapes are grapes of poi-son;  
their clus-ters, filled with bit-ter-ness.

11. The poison of the serpent is their wine,  
the cobra's venom is their potion.  
"It's in my storehouse kept confined  
until the day of retribution.  
Mine is the vengeance. At my call  
their foot will slip; they soon will fall."  
The LORD will come with vindication;  
he'll pity those who are his own  
when, seeing their extermination,  
he knows that all their strength is gone.
  
12. He'll say, "Where are the gods you now await,  
the rock in which you sought salvation,  
those who your sacrifices ate,  
who drank the wine of your libation?  
Let them your help and refuge be!  
See now that I, yes I, am he,  
the only God: there is none other.  
With life and death at my command,  
I wound and heal, disperse and gather,  
and none can rescue from my hand.
  
13. "My hand to heaven uplifted, I, the LORD,  
now swear that, as I live forever,  
I'll whet my great and glittering sword  
to bring to nought the foe's endeavour;  
my hand on judgment shall take hold,  
and I'll requite the proud and bold.  
Then drunk with blood shall be my arrows;  
then shall my sword their flesh devour.  
Their long-haired princes I will harrow,  
revealing my victorious power."

## Hymn 12



14. O come and with his peo - ple now re - joi - ce;  
shout forth your prais - es, all you na - tions!  
To thank the LORD lift up your voice  
and sing your songs of ju - bi - la - tion.  
The LORD is good, his mer - cy great:  
his ser - vants he will vin - di - cate,  
wreak ven - geance on his ad - ver - sar - ies.  
His cho - sen peo - ple he has shown  
the cov - enant love that nev - er var - ies  
and for their land will he a - tone.

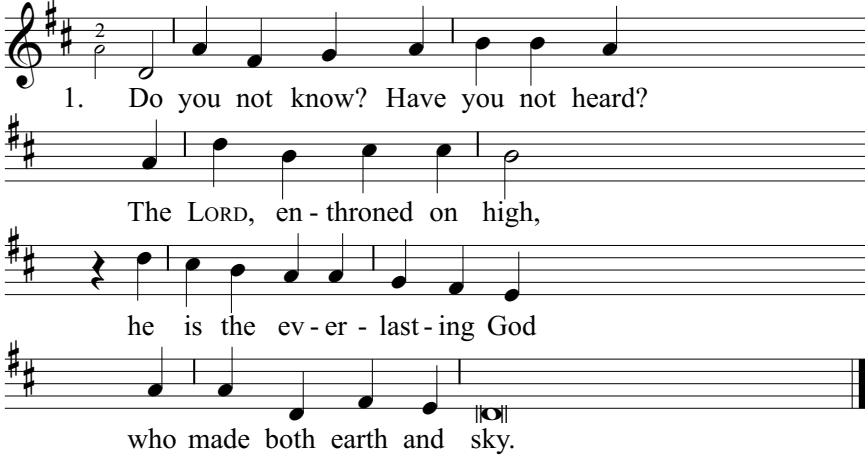
# HYMN 13

Do You Not Know? Have You Not Heard?

*Isaiah 40:28-31*

Song 67

Orlando Gibbons, 1623



1. Do you not know? Have you not heard?  
The LORD, en - throned on high,  
he is the ev - er - last - ing God  
who made both earth and sky.

2. He will not weary or grow faint;  
his power is measureless.  
His wisdom is unsearchable,  
and great his faithfulness.
3. The weak and weary he revives  
when unto him they cry,  
and those who have no might he will  
with growing strength supply.
4. Though youths grow weary and may fall,  
though young men strive in vain,  
the LORD helps those who wait for him;  
their strength they shall regain.
5. They shall mount up with eagles' wings;  
unwearied they shall run.  
They'll neither falter nor grow faint  
as they in faith walk on.

# HYMN 14

The Prayer of Habakkuk  
*Habakkuk 3*

Llangloffan

*Hymnal à Thonau, 1865*

1. LORD, I have heard the ti - dings  
of you and of your might.  
Your deeds re-veal your great - ness;  
I trem-ble at their sight.  
LORD, in our time re-new them;  
in our day make them known.  
In wrath re-mem-ber mer - cy;  
do not for-get your own!

2. From Teman and Mount Paran  
came God, the Holy One,  
and all throughout the heavens  
his radiant splendour shone;  
the brightness of his glory  
filled all the earth with praise,  
and from his hand the lightning  
flashed forth in blinding rays.



3. He came with plagues before him,  
with fevers in his wake.  
He stood, the earth surveying,  
and made the nations quake.  
The everlasting mountains  
did crack and split and fold;  
the ancient hills he levelled.  
His ways were as of old.
  
4. I saw the tents of Cushan  
by squalls to tatters torn;  
the curtains of all Midian  
were fluttering in the storm.  
O LORD, were you then angry  
with rivers and with sea,  
when you rode with your horses  
and drove to victory?
  
5. When with your mighty rivers  
you all the earth had cleaved,  
the mountain ranges saw you;  
with fear they writhed and heaved.  
Then were the rushing waters  
in raging streams outpoured.  
The waves their hands uplifted;  
the voice of oceans roared.
  
6. Your glittering spear and arrows  
made sun and moon stand still.  
You, marching on in fury,  
made earth in terror kneel.  
You, trampling down the nations,  
came with your dreadful wrath  
to rescue your own people,  
to clear for them a path.

## Hymn 14



7. To save your own a-nointed  
you crushed the might-y foe.  
By their own weap-ons wound-ed,  
their chief-tains were brought low.  
Ad-vanc-ing like a whirl-wind,  
they came to van-quist me.  
You with your hors-es tram-pled  
the surg-ing of the sea.

8. I hear your steps approaching  
and at their sound I quake.  
Lips quiver, bones are trembling;  
I totter and I shake.  
In quiet expectation  
I shall await the day  
when those who now invade us  
will all be swept away.

9. Though fig trees may not blossom  
and vines no fruit may yield,  
though olives be a failure  
and barren be the field,  
though in the fold and stables  
there be no flock or herd,  
yet I will sing and worship,  
rejoicing in the LORD.
10. The LORD, my God and Saviour,  
in him I will rejoice,  
and, in his power exulting,  
I will lift up my voice.  
He makes my feet as nimble  
as feet of graceful roes;  
he lets me walk on mountains,  
beyond the reach of woes.

# HYMN 15

Comfort, Comfort Now My People  
*Isaiah 40:1-5*

Ainsi qu'on oit

Geneva, 1551

1. Com-fort, com-fort now my peo- ple;  
speak of peace: so says our God.  
Com-fort those who sit in dark-ness,  
mourn-ing un-der sor-row's load.  
Cry out to Je-ru-sa-lem  
of the peace that waits for them;  
tell her that her sins I cov-er  
and her war-fare now is o-ver.

2. For the herald's voice is crying  
in the desert far and near,  
calling all men to repentance,  
since the kingdom now is here.  
O that warning voice obey!  
Now prepare for God a way.  
Let the valleys rise to meet him,  
and the hills bow down to greet him.

3. Then make straight what long was crooked;  
make the rougher places plain.  
Let your hearts be true and humble,  
as befits his holy reign.  
For the glory of the Lord  
now on earth is shed abroad,  
and all flesh shall see the token  
that his word is never broken.

# HYMN 16

O Come, O Come, Emmanuel

Veni Emmanuel

Thomas Helmore, 1856

1. O come, O come, Em - man - u - el,  
and ran - som cap - tive Is - ra - el,  
that mourns in lone - ly ex - ile here,  
un - til the Son of God ap - pear.  
Re - joice! Re - joice! Em - man - u - el  
shall come to thee, O Is - ra - el.

2. O come, O come, thou Lord of might,  
who to thy tribes, on Sinai's height,  
in ancient times didst give the law  
in cloud and majesty and awe.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.
3. O come, thou Branch of Jesse's stem,  
regard thine own and rescue them;  
from depths of hell thy people save,  
and give them victory o'er the grave.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

4. O come, thou Dayspring from on high  
and comfort us by drawing nigh;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.
  
5. O come, thou who hast David's key,  
save us, that we eternally  
in paradise regained may dwell;  
forever shut the gates of hell.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

# HYMN 17

The Song of Mary  
Luke 1:46-55

Magnificat

Strasbourg, 1539

1. My soul will mag - ni - fy  
the Lord, who from on high  
has blessed me with his fa - vour.  
His prais-es I will voice;  
my spir - it will re - joice  
in him, my God and Sav - iour.

2. The Lord, so good and great,  
looked on my lowly state.  
Now will all generations  
from age to age attest  
how richly I am blest.  
Great is my exaltation!
3. How holy is his name!  
The Mighty One, he came  
and showed me his great favour.  
With mercy he is near  
to all who him revere;  
his love endures forever.



4. His arm revealed his might,  
for he has put to flight  
all those who are proud-hearted,  
and he pulled haughty ones  
down from their lofty thrones;  
the lowly he supported.
5. Abundant gifts the Lord  
has on the hungry poured;  
their suffering he has ended.  
The rich he sent away;  
he, much to their dismay,  
let them go empty-handed.
6. The Lord is merciful;  
his servant Israel  
he graciously delivered,  
remembering evermore  
what he to Abraham swore  
and to his seed forever.

# HYMN 18

The Song of Zechariah  
*Luke 1:68-79*

An Wasserflüssen Babylon

Strasbourg, 1525



1. Blest be the God of Is - ra - el,  
for he has come to set us free;  
in Da - vid's house the Lord has raised  
sal - va - tion's horn for all to see.  
He through his proph - ets long a - go  
said he would save us from our foe,  
from all who scorn and hate us.  
He has not put our fa - thers' faith to shame  
but, in his love re - mem - bering them,  
has kept the oath he swore to A - bra - ham.

2. His faithfulness he has now shown,  
that we might serve him without fear,  
that all our days with upright hearts  
we in his presence might appear.  
Of you, my child, it will be said  
that God Most High sent you ahead  
as herald of salvation.  
You will before the Lord prepare his way  
and tell his people of the day  
when he to them his mercy will display.
  
3. As God has promised, all our sins  
will be forgiven, swept away.  
He from on high in tender love  
will bless us with the glorious day  
on which before our very eyes  
the radiant Morning Sun will rise  
to shine on us forever.  
From death's dark shadow he will grant release  
and, when its tyranny shall cease,  
will guide our feet into the path of peace.

# HYMN 19

The People Who in Darkness Walked  
*Isaiah 9:2-7*

Ellacombe

Württemberg, 1784

1. The peo-ple who in dark-ness walked  
have seen a glo-rious light;  
now day has dawned for those who dwelt  
in death's sur-round-ing night.  
To hail you, Sun of Right-eous-ness,  
they with re-joic-ing come  
as when with joy they share the spoil  
or bear the har-vest home.

2. For you the burden have removed  
that on their shoulders lay,  
have broken the oppressor's rod  
as once on Midian's day.  
For boots by tramping soldiers worn  
and garments rolled in gore  
the raging flames will all consume  
to mark the end of war.

3. For unto us a Child is born,  
to us a Son is given,  
and on his shoulders he shall bear  
all power in earth and heaven.  
The Wonderful, the Counsellor,  
the Mighty God is he;  
eternal Father, Prince of Peace  
his holy name shall be.
  
4. His government and royal power  
shall without end increase,  
and he on David's throne shall reign  
in everlasting peace.  
On justice and on righteousness  
his kingdom he shall build.  
The LORD of hosts will show his zeal:  
his word shall be fulfilled!

# HYMN 20

A Great and Mighty Wonder

Es ist ein' Ros'

Cologne, 1599

1. A great and might-y won-der  
up - on the earth was done  
when Mar-y, vir-gin moth-er,  
gave birth to God's own Son.  
Re-peat the song a - gain:  
"To God on high the glo-ry,  
and peace on earth to men!"

2. The Word became incarnate –  
made flesh, yet very God.  
The angels hailed his coming  
with songs o'er fields abroad.  
Repeat the song again:  
"To God on high the glory,  
and peace on earth to men!"
3. Sing praise to God the Father;  
join with the heavenly bands.  
Rejoice, O vales and mountains,  
and, oceans, clap your hands!  
Repeat the song again:  
"To God on high the glory,  
and peace on earth to men!"

4. Since he came us to ransom,  
 let him now be adored,  
 the King once born in Bethlehem,  
 our Saviour and our Lord.  
 Repeat the song again:  
 “To God on high the glory,  
 and peace on earth to men!”

## HYMN 21

While Shepherds Watched Their Flocks by Night

*Luke 2:8-14*

Winchester Old

Christopher Tye, 1553

1. While shep-herds watched their flocks by night,  
 all seat-ed on the ground,  
 an an-gel of the Lord came down  
 and glo-ry shone a - round.

2. He said to them, “Be not afraid,  
 for I have come to tell  
 good news of great and wondrous joy  
 for all of Israel.
3. “To you in David’s town today  
 was born of David’s line  
 a Saviour, who is Christ the Lord;  
 and this will be the sign:
4. “A newborn Child you there will find,  
 not as a king arrayed  
 but humbly wrapped in swaddling cloths  
 and in a manger laid.”

## Hymn 21

5. Then with the an-gel, all at once,  
ap-peared a might-y throng -  
a glo-rious heaven-ly mul-ti-tude,  
all prais-ing God in song:

6. “All glory to our God on high  
and on the earth his peace  
for men to whom he favour shows  
which nevermore shall cease.”



# HYMN 22

The Song of Simeon

Luke 2:29-32

Nunc dimittis

Geneva, 1551

1. Now let your ser-vant, Lord,  
ac-cord-ing to your word,  
de-part in ex-ul-ta-tion;  
now I in peace may rest:  
my eyes have seen at last  
your won-der-ful sal-va-tion:

The musical score consists of seven staves. The first staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The subsequent six staves are bass clefs. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the staves, with vertical lines indicating the alignment of the words with the notes. The first verse ends with a double bar line and repeat dots.

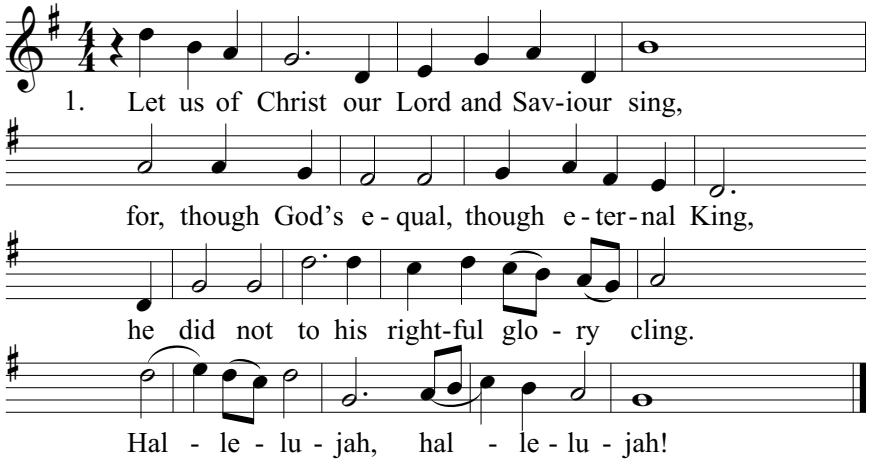
2. Lord, you have graciously  
prepared for all to see  
a light for revelation  
to Gentiles far and near,  
and glory bright and clear  
to Israel, your nation.

# HYMN 23

Let Us of Christ Our Lord and Saviour Sing  
*Philippians 2:6-11*

Sine Nomine

Ralph Vaughan Williams, 1906



1. Let us of Christ our Lord and Sav-iour sing,  
for, though God's e - qual, though e - ter - nal King,  
he did not to his right-ful glo - ry cling.  
Hal - le - lu - jah, hal - le - lu - jah!

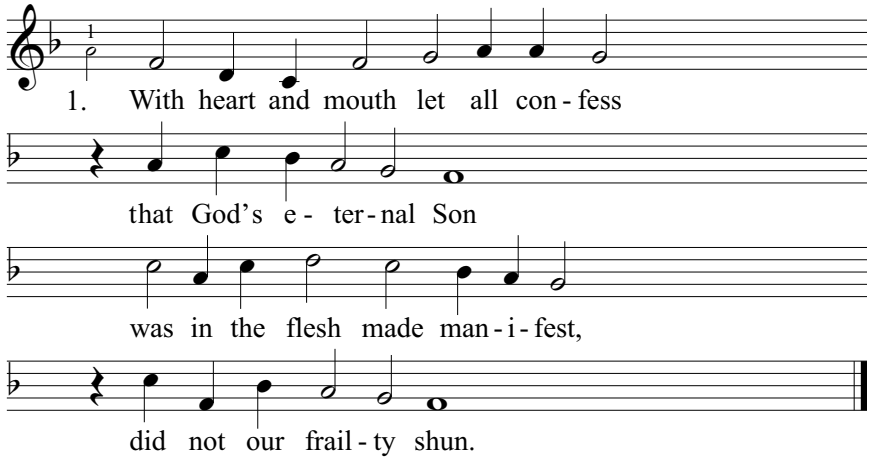
2. Himself he emptied, that he us might save;  
himself for us, God's chosen ones, he gave,  
and, born as man, our Lord became a slave.  
Hallelujah, hallelujah!
3. He bore the weakness of our human frame  
and he obedient unto death became,  
for on a cross he died, in bitter shame.  
Hallelujah, hallelujah!
4. God therefore raised him to the heavenly heights,  
bestowed on him, the Lord of life and light,  
the name surpassing every name in might.  
Hallelujah, hallelujah!
5. Let at the name of Jesus every knee,  
from heaven above to depths below the sea,  
now humbly bow before his majesty.  
Hallelujah, hallelujah!
6. Let every tongue confess that Christ is King,  
for he is Lord of all created things.  
So to the praise of God the Father sing:  
Hallelujah, hallelujah!

# HYMN 24

With Heart and Mouth Let All Confess  
*1 Timothy 3:16*

Gräfenberg

Johann Crüger, 1653



1. With heart and mouth let all confess  
that God's e - ter - nal Son  
was in the flesh made man - i - fest,  
did not our frail - ty shun.


2. Though Christ was humbled unto death,  
enduring curse and shame,  
the Spirit vindicated him  
and magnified his name.
3. The angels will for evermore  
their songs of triumph sing,  
for they his resurrection saw;  
they welcomed him as King.
4. Christ Jesus conquered hell and grave;  
all heard the joyful news,  
for he was far and wide proclaimed,  
to Gentiles as to Jews.
5. His chosen ones believed in him  
throughout this hostile world.  
The banners of his victory  
he everywhere unfurled.
6. He into glory was received,  
for he the battle won.  
Now at the Father's side he reigns:  
Christ Jesus, God the Son!

# HYMN 25

Who Has Believed Our Message  
*Isaiah 53*

Mon Dieu, mon Dieu

Strasbourg, Geneva, 1542 / Lyons, 1548



1. Who has be-lieved our mes-sage from on high  
that God's own Son, who laid his glo-ries by,  
came down from heaven to suf-fer and to die  
for our trans-gres-sion?  
Who saw re-vealed in him God's power and fa-vour -  
the might-y arm of him who sent our Sav-iour,  
that we, his peo-ple, might be free for-ev-er  
from sin and shame?

2. See how he grew up like a tender plant  
and sprouted from a root in arid land.  
He had no form or beauty to command  
our adoration.  
He was despised and by mankind rejected –  
a man of sorrows, burdened and afflicted.  
His greatness was not noticed or respected:  
we shrank from him.
3. Our sufferings and infirmities he bore;  
our sorrows he was willing to endure,  
while we thought he was being punished for  
his own wrongdoing.

But he was pierced because of our transgression,  
bruised for our sin: his punishments and passion  
procured our peace; his scourgings and oppression  
healed us again.

4. All we like wilful sheep have gone astray;  
we've turned, each one to his own wicked way.  
Thus God has charged him by his death to pay  
for our offences.  
Our shame he suffered in complete submission;  
he held his tongue when we showed our derision,  
bore us no rancour for our lack of vision  
and wilful wrong.
  
5. He opened not his mouth when foes had come  
to lead him to the slaughter like a lamb;  
he, like a sheep before its shearers dumb,  
heard his accusers.  
He was oppressed, but then the LORD relieved him.  
Who of his generation then received him  
as sent from God because mankind had grieved him  
with all their sins?
  
6. With wicked men they him a grave assigned,  
but then a rich man him a tomb did find,  
since he had not been to deceit inclined,  
for he was blameless.  
It was God's will to grieve him by oppression:  
he made his Son an offering for transgression.  
He, when at last he has fulfilled his mission,  
shall see his seed.
  
7. The fruit of all his suffering and pain  
shall he behold, contented with his gain:  
that men through his instruction may obtain  
his boundless mercy.  
Hence I, the LORD, reward him for his passion  
and many shall I make his own possession:  
the ones for whom he made his intercession,  
for whom he died.

# HYMN 26

You, Holy Lamb of God, We Bless

U, heilig Godslam

Geneva, 1562 / Middelburg, 1933

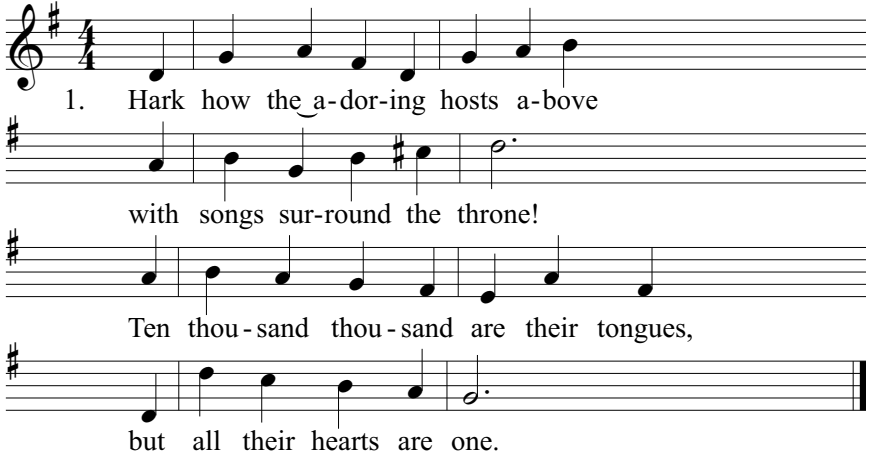
1. You, ho-ly Lamb of God, we bless.  
You, through your cross, re-demp-tion sent us,  
and to the Fa-ther you pre-sent us  
as priests and kings in ho-li-ness.  
O, Sav-iour, you have ran-somed us.  
Hence we will hon-our and a-dore you,  
and cast in grat-i-tude be-fore you  
the crowns by grace be-stowed on us.  
A-men, A-men. Hal-le-lu-jah!

# HYMN 27

Hark How the Adoring Hosts Above  
*Revelation 5:9-13*

St. Magnus

Jeremiah Clarke, 1701



1. Hark how the a-dor-ing hosts a-bove  
with songs sur-round the throne!  
Ten thou-sand thou-sand are their tongues,  
but all their hearts are one.

2. “Worthy the Lamb that died,” they cry,  
“to be exalted thus.”  
“Worthy the Lamb,” let us reply,  
“for he was slain for us.”
3. To thee be power divine ascribed,  
for wondrous are thy ways,  
and thine be wisdom, glory, might,  
and everlasting praise.
4. From him who sits upon the throne  
the scroll thou mayest take,  
and thou art worthy as the Lamb  
its seven seals to break.
5. Thou hast redeemed us with thy blood  
and set the prisoners free,  
hast made us kings and priests to God,  
and we shall reign with thee.
6. From every kindred, every tongue,  
thou brought’st thy chosen race;  
and distant lands and isles have shared  
the riches of thy grace.

## Hymn 27

7. Let all that dwell in heaven a - bove  
or on the earth be - low,  
with fields and floods and o - cean's shores  
to thee their hom - age show.

8. To him who sits upon the throne,  
the God whom we adore,  
and to the Lamb that once was slain  
be glory evermore.



# HYMN 28

Salvation Unto Us Has Come  
Based on Romans 3-5

Es ist gewisslich

Wittenberg, 1535



1. Sal - va - tion un - to us has come  
by God's free grace and fa - vour.  
Our works can - not a - vert our doom;  
the law can save us nev - er.  
Faith looks to Je - sus Christ a - lone,  
who for his peo - ple did a - tone;  
he is our one Re - deem - er.

2. What God did in his law demand  
and none to him could render  
caused wrath and woe on every hand  
for man, the vile offender.  
Our flesh has not the pure desires  
God's holy law of us requires,  
and lost is our condition.
3. From sin our flesh could not abstain;  
sin held its sway unceasing.  
The task was hopeless and in vain;  
our guilt was e'er increasing.  
None can remove sin's poisoned dart  
or purify our guileful heart,  
so deep is our corruption.

## Hymn 28



4. Yet as the law must be ful-filled  
or we must die de-spair-ing,  
Christ Je-sus came, God's wrath he stilled,  
our hu-man na-ture shar-ing.  
The law he has for us o-beyed  
and thus the Fa-ther's ven-geance stayed  
which o-ver us im-pend-ed.

5. Christ Jesus full atonement made  
and brought to us salvation.  
Each Christian therefore may be glad  
and build on this foundation.  
Thy grace alone, O Lord, I plead.  
Thy death is now my life indeed,  
for thou hast paid my ransom.
6. Faith clings to Jesus' work alone  
and rests in him unceasing;  
and by its fruits true faith is known,  
with love and hope increasing.  
By faith alone we're justified;  
works serve the neighbour and supply  
the proof that faith is living.

7. All blessing, honour, thanks, and praise  
to Father, Son, and Spirit,  
the God who saved us by his grace;  
all glory to his merit!  
O Triune God in heaven above,  
who hast revealed thy saving love,  
thy blessèd name be hallowed.

# HYMN 29

All Glory, Laud, and Honour

St. Theodulph

Melchior Teschner, 1615

1. All glo-ry, laud, and hon-our  
to thee, Re-deem-er, King,  
to whom the lips of chil-dren  
made loud ho-san-nas ring.  
Thou art the King of Is-rael,  
thou, Da-vid's roy-al Son,  
who in the Lord's name com-est,  
the King and Bless-ed One.

2. The multitudes of angels  
are praising thee on high;  
let man and all creation  
to them with joy reply.  
The people near Jerusalem  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

3. To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.  
Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

# HYMN 30

Christ Jesus Lay in Death's Strong Bands

Christ lag in Todesbanden

Wittenberg, 1524



1. Christ Je - sus lay in death's strong bands,  
for our of - fen - ces giv - en;  
but now at God's right hand he stands  
and brings us life from heav - en.  
There - fore let us joy - ful be,  
and sing to God right thank - ful - ly  
loud songs of al - le - lu - ia!  
Al - le - lu - ia!

2. It was a strange and dreadful strife  
when life and death contended.  
The victory remained with life;  
the reign of death was ended.  
Holy Scripture plainly says  
his death has swallowed up our death;  
its sting is lost forever! Alleluia!

3. Here the true Paschal Lamb we see,  
whom God so freely gave us.  
He died on the accursed tree –  
so strong his love – to save us.  
See, his blood now marks our door;  
faith points to it, death passes o'er,  
and Satan cannot harm us. Alleluia!
  
4. So let us keep the festival  
to which the Lord invites us.  
Christ is himself the joy of all,  
the Sun that warms and lights us.  
Now his grace to us imparts  
eternal sunshine to our hearts.  
The night of sin is ended. Alleluia!
  
5. Then let us feast this joyful day  
on Christ, the bread of heaven.  
The Word of grace has purged away  
the old and wicked leaven.  
Christ alone our souls will feed;  
he is our food and drink indeed;  
faith lives upon no other. Alleluia!

# HYMN 31A

Christ Has Risen! Hallelujah!

Sollt' ich meinem Gott

Johann Schop, 1641

1. Christ has ris - en! Hal - le - lu - jah!

He is our vic - to - rious Head.

Sing his prais - es! Hal - le - lu - jah!

Christ has ris - en from the dead.

He has con - quered sin and Sa - tan.

Where, O death, is now your sting?

Je - sus Christ a - lone is King!

Christ has ris - en! Hal - le - lu - jah!

He is our vic - to - rious Head.

Christ has ris - en from the dead.



2. Christ has risen! He, our Saviour,  
freed us from the powers of hell.  
We are his! In him forever  
we have triumphed over all.  
Sun of Righteousness and Glory,  
dawning with your healing light,  
you have put all gloom to flight!  
Christ has risen! Hallelujah!  
He is our victorious Head.  
Christ has risen from the dead.

# HYMN 31B

Christ Has Risen! Hallelujah!

Sollt' ich meinem Gott

based on a Johann Schop melody, 1641

1. Christ has ris - en! Hal - le - lu - jah!

He is our vic - to - rious Head.

Sing his prais - es! Hal - le - lu - jah!

Christ has ris - en from the dead.

He has con - quered sin and Sa - tan.

Where, O death, is now your sting?

Je - sus Christ a - lone is King!

Christ has ris - en! Hal - le - lu - jah!

He is our vic - to - rious Head.

Christ has ris - en from the dead.

2. Christ has risen! He, our Saviour,  
freed us from the powers of hell.  
We are his! In him forever  
we have triumphed over all.  
Sun of Righteousness and Glory,  
dawning with your healing light,  
you have put all gloom to flight!  
Christ has risen! Hallelujah!  
He is our victorious Head.  
Christ has risen from the dead.

# HYMN 32

Christ the Lord Is Risen Today

Easter hymn

Lyra Davidica, 1708

1. Christ the Lord is risen to - day, Al - le - lu - ia!  
All cre - a - tion join to say, Al - le - lu - ia!  
Raise your joys and tri-umphs high, Al - le - lu - ia!  
Sing, you heavens, and earth, re - ply, Al - le - lu - ia!

2. Lives again our glorious King, Alleluia!  
Where, O death, is now your sting? Alleluia!  
Once he died, our souls to save, Alleluia!  
Where your victory, O grave? Alleluia!
3. Christ's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!
4. Hail the Lord of earth and heaven, Alleluia!  
Praise to you by all be given, Alleluia!  
Risen Christ, triumphant now, Alleluia!  
Every knee to you shall bow, Alleluia!

# HYMN 33

The Strife is O'er, the Battle Done

Victory

Giovanni da Palestrina, 1591

*This line to be sung before first stanza only.*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;



the vic - to - ry of life is won;



the song of tri - umph has be - gun. Al - le - lu - ia!

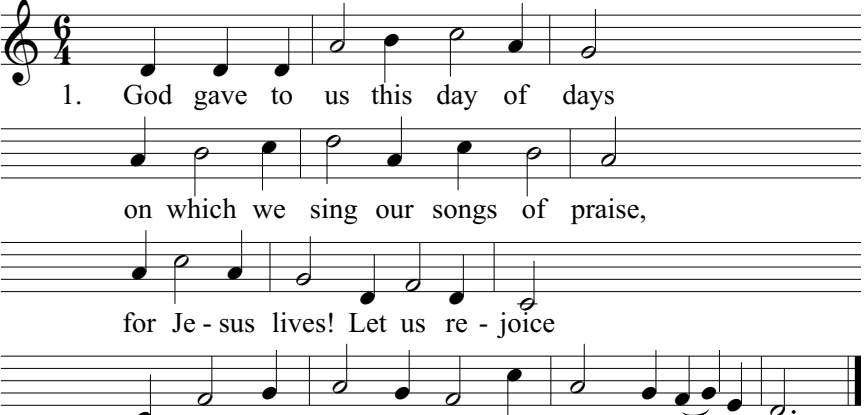
2. The powers of death have done their worst,  
but Christ their legions has dispersed;  
let shouts of holy joy outburst. Alleluia!
3. The three sad days are quickly sped;  
he rises glorious from the dead;  
all glory to our risen Head. Alleluia!
4. Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee. Alleluia!

# HYMN 34

God Gave to Us This Day of Days

Erschienen ist der herrlich Tag

Nikolaus Hermann, 1560



1. God gave to us this day of days  
on which we sing our songs of praise,  
for Je - sus lives! Let us re - joice  
and give him thanks as with one voice. Al - le - lu - ia!

2. His body unto death he gave  
and then was buried in the grave,  
but rose again victoriously  
and freed us from all slavery. Alleluia!
3. The gloomy darkness, sin, and death  
are conquered, as the Scripture says,  
by Jesus Christ, the risen Lord;  
who brought back light, and life restored. Alleluia!
4. Come, let us all rejoice and sing,  
for death has lost its bitter sting,  
thanks to the Lord, the sacrificed  
and resurrected Jesus Christ. Alleluia!

# HYMN 35

If God Is on Our Side  
*Romans 8:31-39*

Du Seigneur

Geneva, 1562



1. If God is on our side, a-against us shall be none.  
He did not spare his own, his well-be-lov-ed Son,  
but gave him up for us, that he might save us tru-ly.  
Will he with him not give us all things free and ful-ly?  
Who then will yet ac-cuse those whom he has e-lect-ed?  
'Tis God who jus-ti-fies in Christ, the Res-ur-rect-ed.

2. None will condemn us now! Christ Jesus, he who died –  
yes, rather, who was raised – sits at his Father’s side  
and intercedes for us; he will forsake us never.  
Who from the love of Christ shall separate us ever?  
Shall persecution, shall distress, or tribulation,  
or nakedness, or sword, or peril, or starvation?
3. 'Tis written, “For your sake they kill us all day long;  
we are considered sheep by haters fierce and strong;  
we’re being put to death and driven to the slaughter.”  
All day we are disgraced, we are poured out like water,  
but yet in all these things we are more than victorious  
through him who loved his own, our Saviour great and glorious.

## Hymn 35

4. I am con-vinced that nei-ther pow-ers, death, nor life,  
nor an-gels, things to come, things pres-ent, prin-ces, strife,  
nor height, nor depth, nor an-y oth-er thing cre-a-ted  
will from the love of God now keep us sep-ar-a-ted -  
his love in Je-sus Christ, the Sav-iour whom he gave us,  
that through his pre-cious blood he might re-deem and save us.



# HYMN 36

The God and Father of Our Lord  
*/ Peter 1:3-5*

Farrant

Richard Farrant, 1580



1. The God and Fa-ther of our Lord  
be blest for ev - er - more.  
Great is the mer - cy he has shown:  
him hon - our and a - dore!


2. He caused us to be born anew:  
a living hope he gave  
through Jesus Christ, who rose again  
triumphant from the grave.
3. The inheritance in store for us  
is free from all decay;  
it cannot spoil or be defiled;  
it will not fade away.
4. It's safely kept in heaven for us  
whom God's own power will shield,  
till full salvation is at last  
on his great day revealed.

# HYMN 37

## Hallelujah! Praised Be the Son

Halleluja! Lof zij den Heer

*Evangelische Gezangen, 1806*



1. Hal - le - lu - jah! Praised be the Son,  
for his re - deem - ing work is done;  
from sin he has un - tied us.  
He died, was bur - ied, but he lives,  
and to his ran - somed peo - ple gives  
his bless - ed Word to guide us.

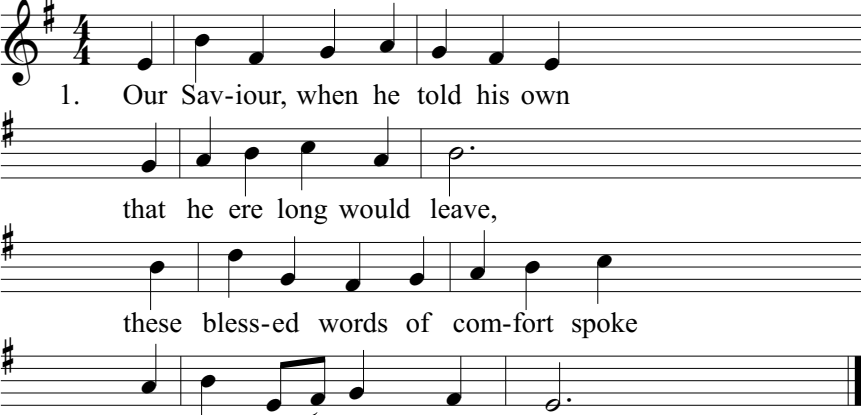
2. Hallelujah! The praises tell  
of David's Son, Emmanuel,  
the Saviour, God incarnate.  
In him, who will return again,  
let all the universe acclaim  
the Father, Son, and Spirit.

# HYMN 39

Our Saviour, When He Told His Own  
*John 14:1-3, 6*

Coventry

Samuel Howard, 1762



1. Our Sav-iour, when he told his own  
that he ere long would leave,  
these bless-ed words of com-fort spoke  
lest they - and we - should grieve:

2. "Let not your hearts with anxious thoughts  
be troubled or dismayed.  
Believe in God, believe in me  
and trust my gracious aid.
3. "I to my Father's house now go,  
where many dwellings are.  
As I have told you, there I will  
a place for you prepare.
4. "For one day I shall come again  
to take you unto me;  
where I, your Lord and Saviour, am,  
there you shall also be.
5. "I am the way, the truth, the life.  
There is not anyone  
who shall to God the Father come  
except by me, the Son."

# HYMN 40

## The Lord Ascended Up on High

Der Du allein

Frankfurt am Main, 1738

1. The Lord as-cend-ed up on high,  
the Lord has tri-umphed glo-rious-ly,  
in power and might ex-cel-ling.  
The grave and hell were cap-tive led  
when he went up, our glo-rious Head,  
to his e-ter-nal dwell-ing.

2. The heavens with joy received their Lord,  
by saints, by angel hosts adored.  
O day of exultation!  
O earth, adore your glorious King!  
Let us of his ascension sing  
with joy and adoration.
3. Our great High Priest is present now  
where all before God's glory bow:  
the Father's throne in heaven.  
There he still has our human flesh,  
and we as counterpledge possess  
the Spirit he has given.

4. We lift our hearts to Christ on high,  
for he who laid his glory by  
is King of all creation.  
Appearing as his church's Head,  
he rules the living and the dead  
and judges every nation.
  
5. From heaven he sent his Spirit down  
who gives rich gifts to us his own,  
gifts from his treasure taken.  
Protecting us from Satan's lure,  
Christ keeps us by his power secure;  
we'll never be forsaken.

# HYMN 41

Christ, Above All Glory Seated

Beecher

John Zundel, 1870

1. Christ, a-bove all glo-ry seat-ed,  
King tri-um-phant, strong to save!  
Dy-ing, you have death de-feat-ed;  
bur-ied, you have spoiled the grave.  
You have gone where now is giv-en  
what no mor-tal might could gain,  
on the e-ter-nal throne of heav-en,  
in your Fa-ther's power to reign.

2. There your kingdoms all adore you,  
heaven above and earth below;  
while the depths of hell before you,  
trembling and defeated, bow.  
We revere you, Lord and Saviour;  
we implore your grace and love.  
Hear our prayers and help us ever  
seek the things that are above.

3. Lord, when you return in glory  
on the clouds of heaven above,  
we your flock will stand before you,  
kept forever in your love.  
In your faithfulness confiding,  
Jesus, all shall you adore.  
On your holy throne abiding,  
you shall reign for evermore.

## HYMN 42

Where High the Heavenly Temple Stands  
*Hebrews 4:14-16*

Erhalt uns, Herr

Wittenberg, 1543

1. Where high the heaven-ly tem-ple stands,  
the house of God not made with hands,  
Christ has the great-est hon-our gained,  
yet ver-y God and man re-mained.

2. Our great High Priest, our Saviour, Lord,  
gives to his saints on earth support,  
since he through all the heavens has passed.  
To this confession we hold fast.
3. Our Surety and our Lord is he  
who shed his blood on Calvary,  
who now enthroned at God's right hand  
completes the work which God has planned.

## Hymn 42



4. Though now as - cend - ed up on high,  
he hears and an - swers ev - ery cry.  
To Christ, who pleads be - fore God's throne,  
our man - y weak - ness - es are known.

5. He, too, was tempted, suffered pain;  
yet free from sin did he remain.  
He who did all temptation thwart  
now takes our misery to heart.
6. Let us then boldly seek God's face,  
there to find mercy, help, and grace:  
our great High Priest will intercede,  
come to our aid in time of need.

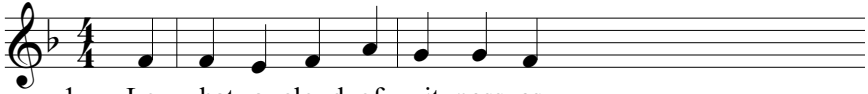


# HYMN 43

Lo, What a Cloud of Witnesses  
*Hebrews 12:1-3*

St. Flavian

John Day, 1562



1. Lo, what a cloud of wit-ness-es



en - com-pass us a-round!



Men once like us with suf-fer-ings tried,



but now with glo-ry crowned.

2. They reached the finish of the course  
and thus obtained the rest.  
We too – for God fulfils his word –  
shall be with victory blest.
3. Let us then full of confidence  
run to complete the race  
and put off sin and every weight  
which could slow down our pace.
4. We look to Jesus even more  
than to all those around;  
in him, the Author of our faith,  
its Finisher is found.
5. He, for the joy before him set –  
unselfish is his love –  
endured the cross, despised the shame,  
and now he reigns above.
6. Let us, forgetting things behind,  
press on to God's right hand;  
there, with the Saviour and his saints,  
triumphantly to stand.

# HYMN 44

Rejoice, the Lord Is King

Darwall's 148<sup>th</sup>

John Darwall, 1770

1. Re-joyce, the Lord is King;  
your Lord and King a-dore.  
Re-joyce, give thanks, and sing,  
and tri-umph ev-er-more.  
Lift up your heart, lift up your voice;  
a-gain I say: Re-joyce! Re-joyce!

The image shows the musical notation for the first verse of the hymn. It is written in 4/4 time on a single treble clef staff. The melody consists of quarter and half notes, with a key signature of one sharp (F#). The lyrics are printed below the staff, aligned with the notes. The first line of music ends with a double bar line.

2. Jesus the Saviour reigns;  
to him let praises ring.  
The Christ who once was slain  
rose as victorious King.  
Lift up your heart, lift up your voice;  
again I say: Rejoice! Rejoice!
3. His kingdom cannot fail;  
he rules o'er earth and heaven.  
The keys of death and hell  
are to Christ Jesus given.  
Lift up your heart, lift up your voice;  
again I say: Rejoice! Rejoice!
4. He sits at God's right hand,  
till all his foes submit,  
and bow to his command,

and fall beneath his feet.  
Lift up your heart, lift up your voice;  
again I say: Rejoice! Rejoice!

5. Rejoice, he comes again.  
The Lord will not delay.  
He who from heaven reigns  
will come on his great day.  
Lift up your heart, lift up your voice;  
again I say: Rejoice! Rejoice!

## HYMN 45

Jesus Shall Reign

Duke Street

John Hatton, 1793

1. Je - sus shall reign wher - e'r the sun  
does its suc - ces - sive jour - neys run,  
his king - dom stretch from shore to shore,  
till moons shall wax and wane no more.

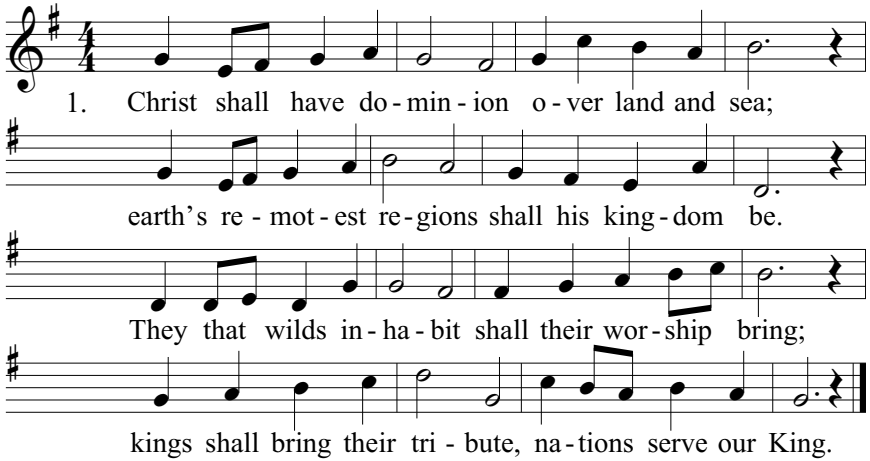
2. Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.
3. Let every creature rise and bring  
the highest honours to our King,  
angels descend with songs again,  
and earth repeat the loud amen.

# HYMN 46

Christ Shall Have Dominion  
*Psalms 72:8-19*

King of Glory

Albert Piersma, 1933



1. Christ shall have do - min - ion o - ver land and sea;  
earth's re - mot - est re - gions shall his king - dom be.  
They that wilds in - ha - bit shall their wor - ship bring;  
kings shall bring their tri - bute, na - tions serve our King.

2. When the needy seek him, he will mercy show;  
then the weak and helpless shall his pity know.  
He will surely save them from oppression's might,  
for their lives are precious in his holy sight.
3. Ever and forever shall his name endure;  
long as time continues it shall stand secure,  
and in him forever nations shall be blessed,  
and all peoples hail him King of kings confessed.
4. Unto God Almighty joyful Zion sings;  
he alone is glorious, doing wondrous things.  
Evermore, O people, bless his glorious name,  
his eternal glory through the earth proclaim.

# HYMN 47

He Has Come, the Holy Spirit!

Sollt' ich meinem Gott

Johann Schop, 1641

1. He has come, the Ho - ly Spir - it!

Je - sus left us not a - lone

when he went up to in - her - it

might and glo - ry on the throne,

for he sent the one he prom - ised:

Ho - ly Spir - it, Power of God.

Let us spread this truth a - broad

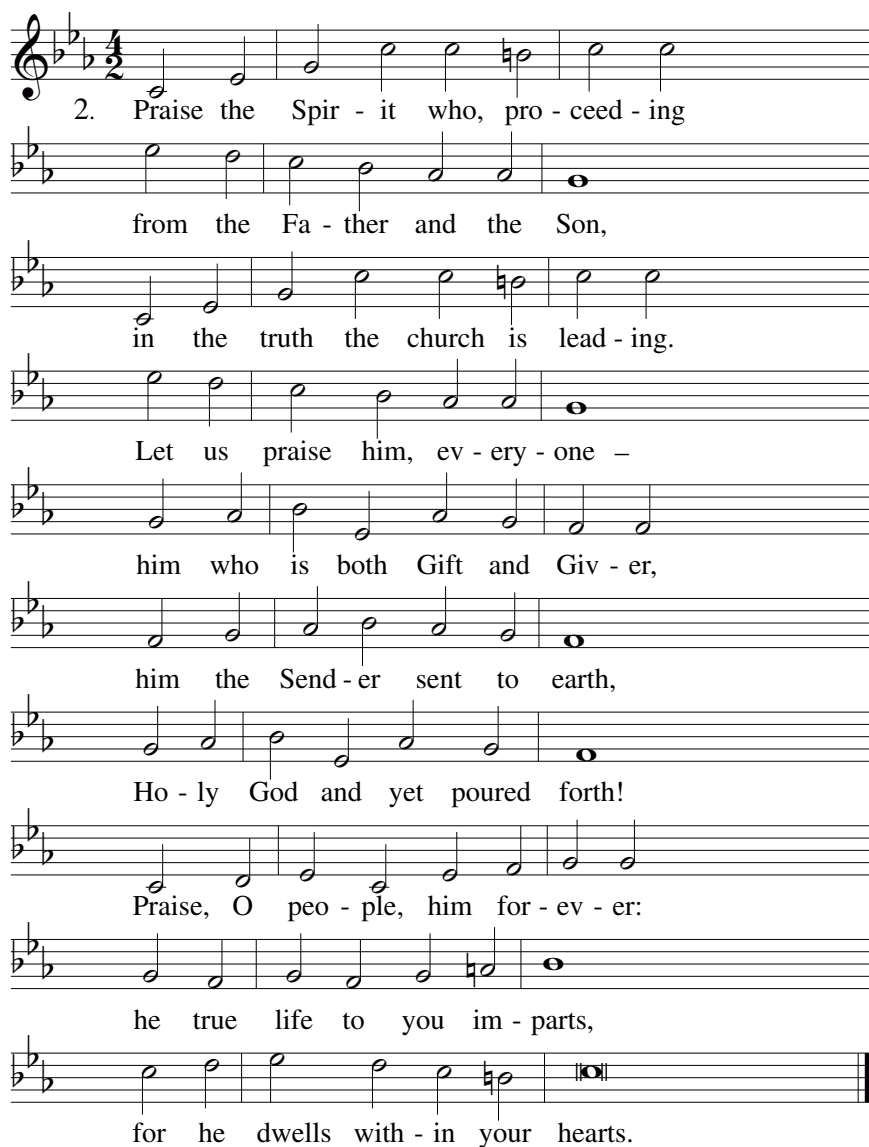
and un - ceas - ing - ly de - clare it.

Let us now our voic - es raise:

to the Spir - it we give praise.

The musical score is written in G major (one sharp) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a simple harmonic accompaniment. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## Hymn 47



2. Praise the Spir - it who, pro - ceed - ing  
from the Fa - ther and the Son,  
in the truth the church is lead - ing.  
Let us praise him, ev - ery - one -  
him who is both Gift and Giv - er,  
him the Send - er sent to earth,  
Ho - ly God and yet poured forth!  
Praise, O peo - ple, him for - ev - er:  
he true life to you im - parts,  
for he dwells with - in your hearts.

3. Praise the Spirit who will never  
leave the church by blood once bought.  
He will show his presence ever,  
fierce though be the foe's assault.  
Fear not, flock which he is keeping,  
though encircled by the night;  
child of God, recall his might.  
Would the Spirit then be sleeping?  
Would he not securely keep  
those whom Christ bought as his sheep?
  
4. Spirit of all understanding,  
of all grace, of truth, and prayer,  
show the paths of life unending;  
always guide us, everywhere.  
May we say, yes, "Abba, Father,"  
say of Jesus, "You are Lord,"  
and praise you with one accord.  
Be where Christ his churches gathers,  
take the offerings that they bring,  
hear them when your praise they sing.
  
5. Counsellor, O Holy Spirit,  
you who were from heaven sent,  
may you with our Saviour's merit  
fill the earth's remotest end.  
O revive, refresh, and nourish  
all that here may fade and fail!  
Let your healing wind prevail,  
causing love and zeal to flourish.  
To new life let us be raised.  
Holy Spirit, you be praised!

# HYMN 48

Come, Praise the Holy Spirit!

*I Peter 1:10-12; Ephesians 1:13; I Corinthians 2:9; Galatians 5:18, 22; Romans 8:16-17, 23-25*

Thornbury

Basil Harwood, 1895

1. Come praise the Ho - ly Spi - rit!  
The proph - ets he in - spired;  
they af - ter our sal - va - tion  
un - ceas - ing - ly in - quired.  
They spoke of Christ our Sav - iour,  
of grace that was to be,  
pro - claimed to us the won - ders  
which an - gels long to see.

2. The gospel of salvation  
God has to us revealed,  
and we, the Word believing,  
were with the Spirit sealed.  
What none had seen or heard of  
has been to us declared;  
what no man had imagined  
God has for us prepared.



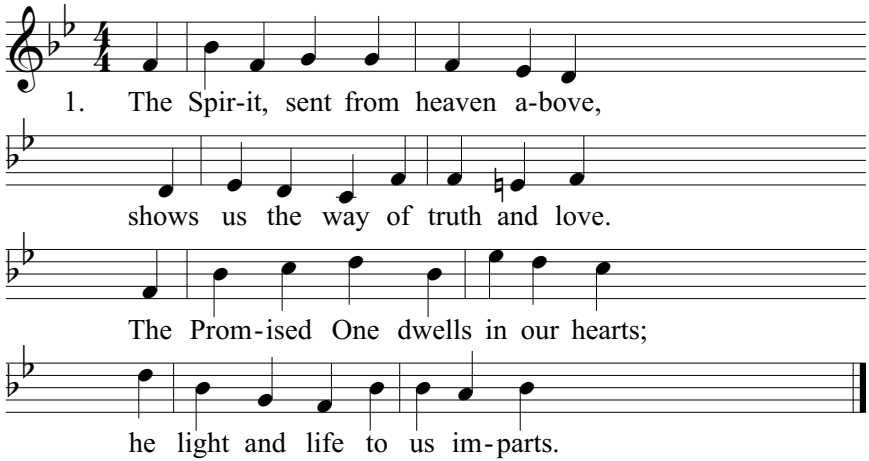
3. Led by the Holy Spirit,  
our flesh we crucify;  
in him shall we find freedom  
as unto sin we die.  
O Spirit, by your power  
our faithfulness increase,  
and reap in us your harvest  
of love and joy and peace.
  
4. When we cry, “Abba! Father!”  
the Spirit witness bears  
that God made us his children  
and we, with Christ, are heirs.  
The Spirit, as the firstfruits  
of glorious liberty,  
helps us await with patience  
what we do not yet see.

# HYMN 49

The Spirit, Sent from Heaven Above

Winchester New

Hamburg, 1690



1. The Spir-it, sent from heaven a-bove,  
shows us the way of truth and love.  
The Prom-ised One dwells in our hearts;  
he light and life to us im-parts.

2. He on the church of Christ our Lord  
his many varied gifts outpoured,  
that, without pride or malice, we  
might one another's members be.
3. The Spirit, knowing all our needs,  
perfects our prayers and intercedes  
for us, who cannot on our own  
gain access to God's holy throne.
4. He is himself the guarantee  
that we shall be forever free  
when Christ returns on his great day.  
"O come, Lord Jesus, come," we pray.

# HYMN 51

O Faithful Is This Well-known Word  
*II Timothy 2:11-13*

Christe, qui lux es et dies

Verona, 11<sup>th</sup> Century

1. O faith-ful is this well-known word:  
If we have died with Christ our Lord,  
we'll al-so live with him a-gain;  
his tri-umph shall not be in vain.

2. If we endure, so Christ has said,  
we'll also reign with him, our Head.  
If we on earth his name betray,  
he will disown us on his day.
3. If we are faithless and we stray,  
he faithful will remain for aye,  
for he cannot himself deny.  
On Christ our Saviour we rely.

# HYMN 52

## The Church's One Foundation

Aurelia

Samuel S. Wesley, 1864

1. The church's one foun - da - tion  
is Je - sus Christ her Lord;  
she is his new cre - a - tion  
by wa - ter and the Word.  
From heaven he came and sought her  
to be his ho - ly bride;  
with his own blood he bought her  
and for her life he died.

2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth.  
One holy name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

## Hymn 52

3. Though with a scorn - ful wond - er  
men see her sore op - pressed,  
by schis - ms rent a - sund - er,  
by her - e - sies dis - tressed,  
yet saints their watch are keep - ing,  
their cry goes up, "How long?"  
and soon the night of weep - ing  
shall be the morn of song.

4. Mid toil and tribulation  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

5. Yet, she on earth has union  
with God, the Three in One,  
and under his dominion  
have saints their triumphs won.  
They us in our endeavour  
here like a cloud surround  
till we, with them, forever  
shall be with glory crowned.

# HYMN 53

## A Mighty Fortress is Our God

Ein Feste Burg

Martin Luther, 1529

1. A might-y for-tress is our God,  
a bul-wark nev-er fail-ing;  
our Help-er he, a-mid the flood  
of mor-tal ills pre-vail-ing.  
For still our an-cient foe  
doth seek to work us woe;  
his craft and power are great,  
and armed with cru-el hate.  
On earth is not his e-qual.

2. Did we in our own strength confide,  
our striving would be losing,  
were not the right Man on our side,  
the Man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabaoth his name,  
from age to age the same,  
and he must win the battle.
  
3. And though this world, with devils filled,  
should threaten to undo us,  
we will not fear, for God has willed  
his truth to triumph through us.  
The prince of darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo! his doom is sure;  
one little word shall fell him.
  
4. That word above all earthly powers –  
no thanks to them – abideth;  
the Spirit and the gifts are ours  
through him who with us sideth.  
Let goods and kindred go,  
this mortal life also;  
the body they may kill,  
God's truth abideth still;  
his kingdom is forever.

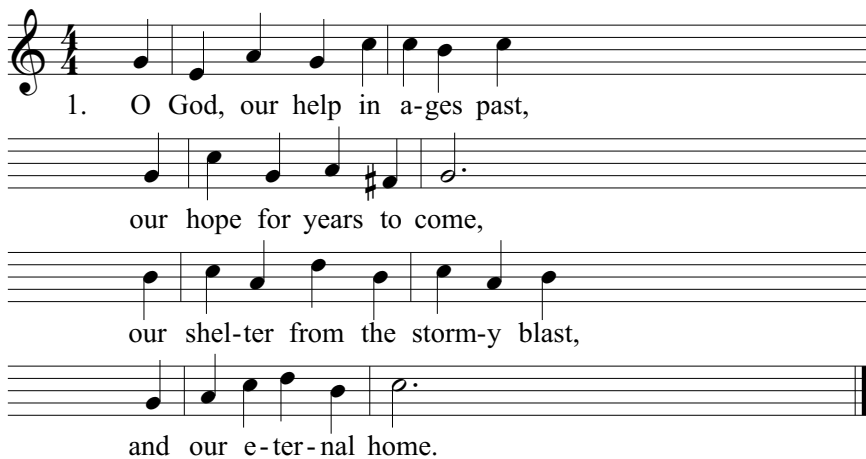


## HYMN 54

O God, Our Help in Ages Past  
*Psalms 90:1-6*

St. Anne

William Croft, 1708



1. O God, our help in a-ges past,  
our hope for years to come,  
our shel-ter from the storm-y blast,  
and our e-ter-nal home.

2. Under the shadow of thy throne  
the saints have dwelt secure;  
sufficient is thy arm alone,  
and our defence is sure.
3. Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.
4. Thy Word commands our flesh to dust,  
“Return, ye sons of men”;  
all nations rose from earth at first,  
and turn to earth again.
5. A thousand ages in thy sight  
are like an evening gone;  
short as the watch that ends the night  
before the rising sun.
6. The busy tribes of flesh and blood  
with all their lives and cares  
are carried downwards by thy flood  
and lost in following years.

7. Like flowery fields the nations stand  
pleased with the morning light;  
the flowers beneath the mower's hand  
lie withering ere 'tis night.
8. O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.

## HYMN 55

Who Trusts in God, a Strong Abode

Was mein Gott will

Claudin de Sermisy, 1529

1. Who trusts in God, a strong a-bode  
in heaven and earth pos-sess-es;  
who looks in love to Christ a-bove,  
no fear his heart op-press-es.  
In thee a-lone, O Lord, we own  
our hope and con-so-la-tion,  
our shield from foes, our balm for woes,  
our great and sure sal-va-tion.

## Hymn 55



2. Though Sa - tan's wrath be - set our path  
and world - ly scorn as - sail us,  
while thou art near, we will not fear;  
thy strength shall nev - er fail us.  
Thy rod and staff shall keep us safe  
and guide our steps for - ev - er;  
no shades of death, nor hell be - neath  
thy peo - ple from thee sev - er.

3. In all the strife of mortal life  
our feet shall stand securely;  
temptation's hour shall lose its power,  
for thou shalt guard us surely.  
O God, each day direct our way;  
renew us by thy Spirit  
until we stand at thy right hand  
through Jesus' saving merit.

# HYMN 56

## Loving Shepherd of Thy Sheep

Song 13

Orlando Gibbons, 1623



1. Lov-ing Shep-herd of thy sheep,  
all thy lambs in safe-ty keep;  
noth-ing can thy power with-stand,  
none can pluck them from thy hand.

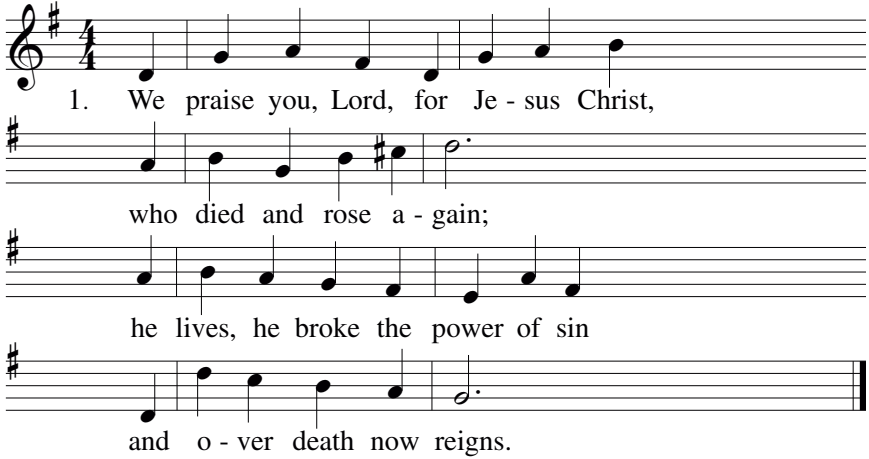
2. May they praise thee every day,  
gladly all thy will obey;  
like thy blessèd ones above,  
happy in thy precious love.
3. Loving Shepherd, ever near,  
teach thy lambs thy voice to hear;  
suffer not their steps to stray  
from the straight and narrow way.
4. Where thou leadest may they go,  
walking in thy steps below;  
then, before thy Father's throne,  
Saviour, claim them for thine own.

# HYMN 57

We Praise You Lord

St. Magnus

Jeremiah Clark, 1707



1. We praise you, Lord, for Je - sus Christ,  
who died and rose a - gain;  
he lives, he broke the power of sin  
and o - ver death now reigns.


2. We praise you, Lord, that this dear child  
is grafted to the vine,  
and as a member of your house,  
now bears the cross as sign.
3. We praise you, Lord, for Jesus Christ:  
he loves this child we bring;  
he frees, forgives, and heals us all;  
he lives and reigns as King.

# HYMN 58


Our Children, Lord, in Faith and Prayer

Naomi


Lowell Mason, 1836




1. Our chil - dren, Lord, in faith and prayer



we now pre - sent to thee;



let them thy cov - enant mer - cies share



and thy sal - va - tion see.

2. Such helpless babes Christ did embrace,  
while dwelling here below;  
to us and ours, O God of grace,  
the same compassion show.
3. As they grow up, their hearts secure  
from worldly snares, we pray;  
O let them to the end endure  
in every righteous way.

# HYMN 59

Come, Take by Faith the Body of the Lord

Avec les tiens

Geneva, 1562

1. Come, take by faith the bod-y of the Lord,  
and drink the blood of Christ, for us out-poured.  
Praise and con-fess the won-ders of his grace:  
to res-cue us, he suf-fered in our place.  
Led to the slaugh-ter as the Lamb of God,  
our Sav-iour bought us with his pre-cious blood.  
Re-mem-ber how he bore our curse and shame;  
un-til he comes, let us his death pro-claim.

2. Come, let us then with contrite hearts draw near  
to seek the pledges of his mercy here.  
He who his saints in this world rules and shields  
to all believers life eternal yields,  
with heavenly bread makes those who hunger whole,  
gives living waters to the thirsty soul.  
Let us his holy supper celebrate  
and, so refreshed, our coming King await.

# HYMN 60

Until He Comes

Almsgiving

John B. Dykes, 1865



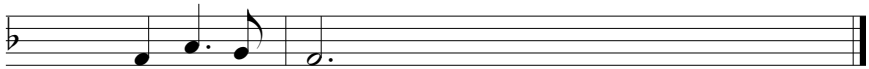
1. By Christ re - deemed, in Christ re - stored,



him who was cursed we now a - dore,



and mark the death of our dear Lord



un - til He comes.

2. His body, offered in our stead,  
is shown in this memorial bread,  
and thus our contrite souls are fed  
until he comes.
3. His lifeblood shed for us we see  
poured out for us, undoubtedly,  
as wine we drink in memory  
until he comes.
4. Thus, by his suffering Christ achieved  
that we the Spirit have received,  
and unity, as brothers, gained  
until he comes.
5. When soon the final trumpet's heard  
and all the ancient graves are stirred,  
then, with the great commanding word,  
the Lord shall come.
6. Then, once again, we'll celebrate.  
Let not our hearts be desolate  
but, strong in faith, in patience wait  
until he comes.

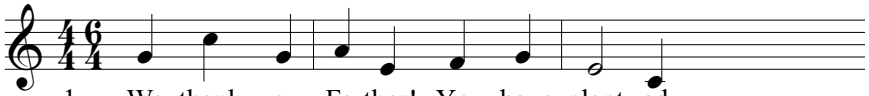


# HYMN 61

We Thank You, Father! You Have Planted

Daar is uit 's werelds duistre wolken

Johannes G. Bastiaans, 1868



1. We thank you, Fa-ther! You have plant-ed



your ho-ly name with-in our hearts.



True knowl-edge, faith, and life im-mor-tal



Je-sus your Son to us im-parts.



You, Lord, have made all for your pleas-ure;



you gave man food for all his days,



giv-ing in Christ the Bread e-ter-nal.



Yours is the power, yours be the praise.

2. Watch o'er your church, O Lord, in mercy;  
save it from evil, guard it still.  
Perfect it in your love, unite it,  
cleansed and conformed unto your will.  
As grain, once scattered on the hillsides,  
was in the broken bread made one,  
so from all lands your church be gathered  
into your kingdom by your Son.

# HYMN 62

## For the Bread Which You Have Broken

Omni Die

David G. Corner, 1631

1. For the bread which you have bro - ken,  
for the cup you gave, O Lord;  
for the words which you have spo - ken,  
now we give you thanks, O Lord.

The musical notation consists of four staves. The first staff is a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is written on a five-line staff. The second staff is a bass clef with a key signature of one flat (Bb) and a 4/4 time signature. The bass line is written on a five-line staff. The third and fourth staves are also bass clef with a key signature of one flat (Bb) and a 4/4 time signature. The bass line continues on these two staves. The lyrics are placed below the corresponding staves.

2. By this promise that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.
3. In your service, Lord, defend us;  
in our hearts keep watch, O Lord.  
In the world to which you send us,  
let your kingdom come, O Lord.

# HYMN 63

The Lord's Prayer

Vater Unser

Leipzig, 1539

1. Our Fa-ther, great in maj-es-ty,  
en-throned in heaven e-ter-nal-ly,  
with child-like trust we seek your face,  
re-ly-ing on your love and grace.  
In faith and rev-erence we draw near  
for you, in Christ, our prayer will hear.

2. Your name be hallowed and adored.  
Teach us to know you from your Word  
and from your glorious works and ways,  
that we might offer you our praise.  
May our whole life enhance your fame,  
that others, too, might praise your name.
3. Lord, may your kingdom come with haste;  
lay Satan's dark domain to waste.  
May you so rule us by your Word  
that we acknowledge you as Lord.  
Preserve your church, make her complete  
until all worship at your feet.

4. O Father, may your will be done  
on earth below by everyone.  
May we deny our wilful way,  
and, without murmuring, you obey.  
In all our duties, Lord, may we,  
like heaven's angels, faithful be.
5. Give us this day our daily bread,  
that we may from your hand be fed.  
In all the work we need to do  
remind us to depend on you,  
not trusting creatures here below,  
but you from whom all blessings flow.
6. Do not our sins and debts record,  
but freely pardon them, O Lord.  
Cleanse us from all our wretchedness  
through Christ, whose blood was shed for us –  
as, prompted by the grace you give,  
our neighbours' debts we, too, forgive.
7. Into temptation lead us not,  
lest we in Satan's snares be caught.  
Uphold us by your Spirit's might;  
put mortal enemies to flight.  
May we against our foes contend  
and be victorious in the end.
8. Yours is the kingdom, yours the might,  
and yours alone the glory bright!  
All this we ask of you, our King,  
for you are Lord of everything  
in this age and eternally.  
Amen, Amen, so shall it be!

# HYMN 64

What Is in Life and Death My Only Aid  
*Heidelberg Catechism, Lord's Day 1*

Misericorde

Geneva, 1562

1. What is in life and death my on-ly aid,  
my com-fort when I am by trou-bles swayed?  
I am not mine but Christ's, who full-y paid  
for all my sins and saved me.  
His pre-cious blood for my of-fen-ces gave he,  
freed me from all the dev-il's power and slav-ery,  
for in the book of life God did en-grave me,  
and me his own he made.

2. My faithful Saviour keeps me in his care;  
without my Father's will cannot a hair  
fall from my head; he shall for me prepare  
a heavenly habitation.  
All things must serve to further my salvation.  
His Holy Spirit brings me consolation;  
he makes me willing now with dedication  
in hope his yoke to bear.

# HYMN 65

If You But Let the Father Guide You

Wer nur den lieben Gott

Georg Neumark, 1657



1. If you but let the Fa - ther guide you,  
re - ly - ing on his faith - ful - ness,  
he will be ev - er - more be - side you  
in all your sor - row and dis - tress.  
He who on God Most High de - pends  
builds not his house on shift - ing sands.

2. Will anxious care or bitter sighing  
at any time give true relief?  
And what avails us our decrying  
each morning's evil, trouble, grief?  
We only add to grief and stress  
by discontent and bitterness.
3. Be still! What God in his good pleasure  
to you in wisdom may impart  
is given you in perfect measure;  
thus be content within your heart.  
To him who chose us for his own  
our needs and wants are surely known.
4. With song and prayer, in faith progressing,  
in all you do God's will obey.  
Expect from him alone your blessing:  
he will renew it every day,  
for God will never those disown  
who put their trust in him alone.

# HYMN 67

Come, Lord Jesus! Maranatha!

Lauda Anima

John Goss, 1869

1. "Come, Lord Je-sus! Ma-ra-na-tha!"  
pray the Spir-it and the Bride.  
Come up-on the clouds of heav-en  
with your an-gels at your side.  
Ma-ra-na-tha! Come, Lord Je-sus!  
Ev-er-more with us a-bide.

2. Come, O Lord, with power and glory  
and descend before our eyes  
when the sounding of the trumpet  
shall re-echo through the skies  
and the voice of your archangel  
shall command the dead to rise.
3. When the sky is rent asunder  
and your face we shall behold,  
when to every tongue and nation  
you your judgment will unfold,  
death will be completely vanquished,  
as your holy Word foretold.

4. Call the dead! Let them bear witness  
to your rule, O Lord renowned.  
Call those once forced into silence,  
those who once were judged unsound.  
Lift up all who were downtrodden;  
let them be with honour crowned.
5. When the tombs at last break open  
and the throngs from far and near,  
gathering in your holy city,  
in your festal hall appear,  
Lord, let us then not be missing,  
though we're often tardy here.
6. Then let your refining Spirit  
us with flaming zeal endue.  
May we wait with eager longing  
for your promise to come true  
when you, Lord, with fire from heaven  
all creation will renew.
7. No one knows the day or moment  
when the Bridegroom shall appear.  
Let us then be ever watchful;  
may our lamps be bright and clear.  
Maranatha! Come, Lord Jesus!  
Your great Day is drawing near.



# HYMN 68

Jesus Is Our Sure Defence  
*I Corinthians 15:35-58*

Jesus, meine Zuversicht

Johann Crüger, 1653

1. Je-sus is our sure de-fence.  
Why should we then fear or wav-er?  
All our hope and con-fi-dence  
rests on him, the ris-en Sav-iour.  
E-ven in our dark-est hour  
he will shield us with his power.

2. We are flesh and must return  
to the dust whence we were taken,  
but we from the Scriptures learn  
that from death we shall awaken:  
We like buried seed that dies  
shall unto new life arise.
3. What into the earth we sow,  
standing at the graveside grieving,  
is the seed that soon will grow,  
glory from our God receiving.  
He to every grain here sown  
gives a body of its own.

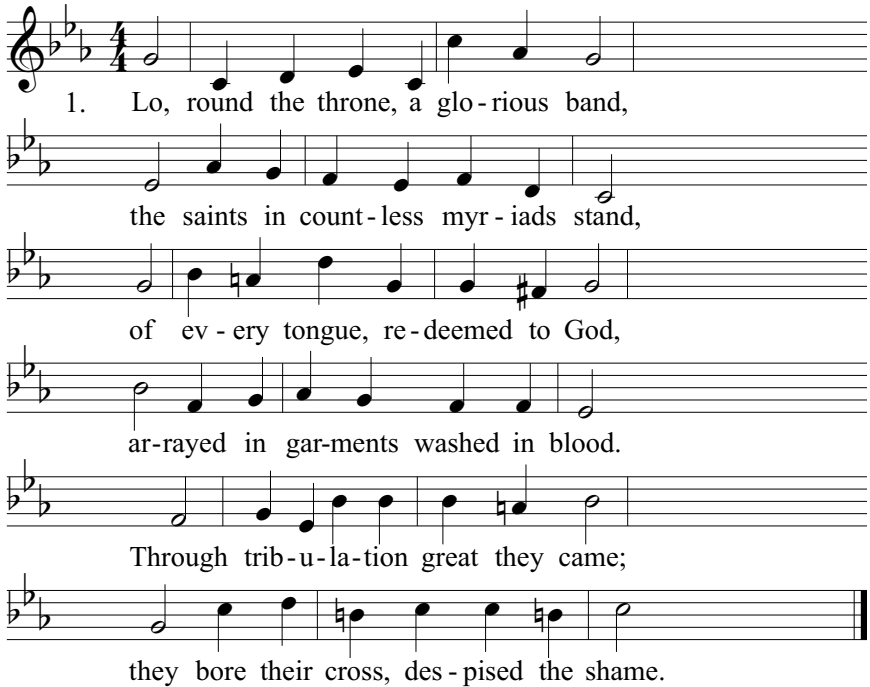
4. What is weak and mortal here,  
prey to illness and destruction,  
shall with glorious power appear  
in the hour of resurrection.  
What today is sown disgraced  
in great honour shall be raised.
5. God his own shall glorify  
in a wondrous transformation.  
Though not all of us may die,  
all shall gain their full salvation  
in the twinkling of an eye  
when the Lord comes from on high.
6. When we hear the trumpet's sound  
and the dead are raised immortal,  
we shall see with joy profound  
how the grave must serve as portal  
leading past all woe and strife  
into everlasting life.
7. Then the word shall be fulfilled,  
once by ancient prophets spoken:  
"See how Satan's might is quelled,  
how the power of death lies broken.  
Where, O death, is now your sting?"  
Christ has conquered! He is King!
8. To our God be thanks and praise:  
he through Christ made us victorious.  
Be then steadfast all your days;  
see how death's defeat assures us  
that in him who comes again  
all your toil is not in vain.

# HYMN 69

Lo, Round the Throne, a Glorious Band  
*Revelation 7:13-15 and 5:9-10*

Folkingham

Supplement to the New Version, 1708



1. Lo, round the throne, a glo-ri-ous band,  
the saints in count-less myr-iads stand,  
of ev-ery tongue, re-deemed to God,  
ar-rayed in gar-ments washed in blood.  
Through trib-u-la-tion great they came;  
they bore their cross, des-pised the shame.

2. From all their labours now they rest,  
in God's eternal glory blest.  
They see their Saviour face to face,  
and sing the triumphs of his grace;  
him day and night they ceaseless praise,  
to him the loud thanksgiving raise:
3. "Worthy the Lamb, for sinners slain,  
through endless years to live and reign.  
Thou hast redeemed us by thy blood,  
and made us kings and priests to God."  
O may we wage the glorious strife,  
and win, like them, the crown of life.

# HYMN 70

Day of Judgment! Day of Wonders!

Coronae

William H. Monk, 1871



1. Day of judg-ment! Day of won-ders!



Hark! The trum-pet's awe-some sound,



loud-er than a thou-sand thun-ders,



shakes the vast cre-a-tion round.



How the sum-mons will the sin-ner's heart con-found!

2. See the Judge, our nature wearing,  
clothed in majesty divine;  
you who long for his appearing  
then shall say, "This God is mine!"  
Gracious Saviour, own me in that day as thine.
3. At his call the dead awaken,  
rise to life from earth and sea;  
all the evildoers, shaken  
by his looks, prepare to flee.  
Careless sinner, what will then become of thee?
4. But to those who have confessèd,  
loved and served the Lord below,  
he will say, "Come near, you blessèd,  
see the kingdom I bestow;  
you forever shall my love and glory know."

# HYMN 71

The Hope of Faith Shall Not Deceive Us

Rendez à Dieu

Geneva, 1543/1551

1. The hope of faith shall not deceive us;  
the Saviour's words are true and sure.  
Our friends on earth may fail and leave us,  
but Jesus' faithfulness endures.  
Who limits his dominion ever?  
He rules creation from on high;  
all that his love and grace endeavour  
shall him his power not deny.

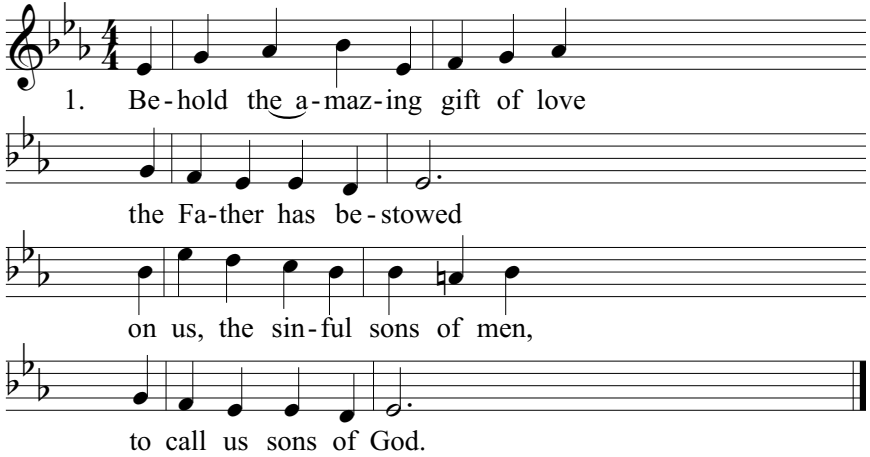
2. That hope must soften all our sorrow.  
Come, fellow-pilgrims, heads then high;  
for those who bide salvation's morrow  
the hills are level, seas are dry.  
O blessedness above all measure,  
O joy when once all grief is banned.  
There is our heart, there is our treasure,  
when we are in the Promised Land.

# HYMN 72

Behold the Amazing Gift of Love  
*1 John 3:1-3*

Dundee

Edinburgh, 1615



1. Be-hold the a-maz-ing gift of love  
the Fa-ther has be-stowed  
on us, the sin-ful sons of men,  
to call us sons of God.

2. Concealed as yet this honour lies;  
'tis to the world unknown,  
for this world knew not him who came  
as God's eternal Son.
3. We are God's children here and now,  
for he made us his own,  
but what we shall hereafter be,  
that he has not yet shown.
4. We know that when our Lord appears,  
then we like him shall be,  
for then his face, him as he is,  
we shall in glory see.
5. Now everyone who has this hope,  
which rests in him secure,  
from evil purifies himself  
as he, our Lord, is pure.

# HYMN 73

Lo, What a Glorious Sight Appeared  
*Revelation 21:1-8*

St. Matthew

William Croft, 1708

1. Lo, what a glo-ri-ous sight ap-peared  
be-fore ad-mir-ing eyes:  
the for-mer seas had passed a-way,  
the for-mer earth and skies.  
From heaven the new Je-ru-salem came,  
for Christ as bride pre-pared.  
A voice re-sound-ing from the throne  
these won-drous things de-clared:

2. “Now God in glory down to men  
has moved his blest abode.  
He dwells with them; his people they,  
and he his people’s God.  
His gracious hand shall wipe the tears  
from every weeping eye,  
for pain and grief shall be no more,  
and death itself shall die.”

3. The One who sat upon the throne  
said, "I make all things new!  
Write down the words that you have heard,  
for they are firm and true.  
It is all done! Lo, by my power  
is paradise restored.  
I am the First, and I the Last,  
the one eternal Lord.
  
4. "Come, all who thirst! To you I will  
my healing waters give.  
Drink from my fountain without price  
and so forever live.  
Blest is the man who, conquering,  
his heritage has won,  
for I will be his faithful God,  
and he shall be my son.
  
5. "As for the vile and faithless ones,  
those who my will defy,  
they, flung into the burning lake,  
the second death shall die."  
We, too, shall stand before the throne;  
then shall our names be found  
recorded in the book of life.  
How shall our joy abound!



# HYMN 74

Our Outer Nature Wastes Away  
*II Corinthians 4:16-5:1ff*

Melita

John B. Dykes, 1861

1. Our out-er na-ture wastes a-way;  
yet in-ward-ly, from day to day,  
we are in you re-newed, O Lord.  
Our suf-fering here is soon en-dured:  
the har-vest it for us pre-pares  
by far out-weighs our woes and cares.

2. A weight of glory, unsurpassed,  
will then be ever ours at last,  
for we find no security  
in things that with our eyes we see;  
for what is seen will fade away,  
what is unseen will not decay.
3. We know that if our earthly tent  
falls to the ground, all worn and rent,  
our God as gift to us extends  
a heavenly house not made with hands,  
a building steadfast and secure  
that will eternally endure.
4. The Spirit we as pledge possess  
of everlasting blessedness.  
So let us of good courage be;  
our God himself will make us free.  
Let it be here and now our aim  
to please him and exalt his name.

# HYMN 75

Alleluia! Alleluia!

Ebenezer (or Ton-y-Botel)

Thomas John Williams, 1890

1. Al - le - lu - ia! Al - le - lu - ia!  
Hearts to heaven and voic - es raise.  
Sing to God a hymn of glad - ness,  
sing to God a hymn of praise.  
He who on the cross as of - fering  
for the world's sal - va - tion bled,  
Je - sus Christ, the King of glo - ry,  
now is ri - sen from the dead.

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It features a treble and bass clef. The melody is primarily in the treble clef, with a bass line in the bass clef. The lyrics are placed below the notes. There are several triplet markings (indicated by a '3' over a group of notes) throughout the piece.

2. Christ is risen, Christ the firstfruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield.  
Then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.

## Hymn 75

3. Al - le - lu - ia! Al - le - lu - ia!  
Glo - ry to the Three in One:  
to the Fa - ther, and the Sav - iour,  
who the vic - tor - y has won.  
Glo - ry to the Ho - ly Spir - it,  
fount of love and sanc - ti - ty.  
Al - le - lu - ia! Al - le - lu - ia!  
to the Tri - une Ma - jes - ty.

# HYMN 76

Thank the Lord and Come with Praise

St. George's Windsor

George Job Elvey, 1858



1. Thank the Lord and come with praise;



songs of ju-bi-la-tion raise



when the crop is gath-ered in



ere the win-ter storms be-gin.



God, our Mak-er, will pro-vide



for our wants to be sup-plied.



Let his peo-ple all con-fess



his un-chang-ing faith-ful-ness.

2. All this world is God's own field,  
fruit unto his praise to yield –  
wheat and tares, together sown,  
unto joy or sorrow grown;  
first the blade and then the ear,  
then shall golden grain appear.  
Lord of harvest, grant that we  
pure and wholesome wheat may be.

## Hymn 76



3. For the Son of Man shall come  
and shall take his har-vest home.  
From his field he shall that day  
all of-fenc-es purge a-way,  
give his an-gels charge at last  
in-to fire the tares to cast  
but the fruit-ful grain to store  
in his gar-ner ev-er-more.

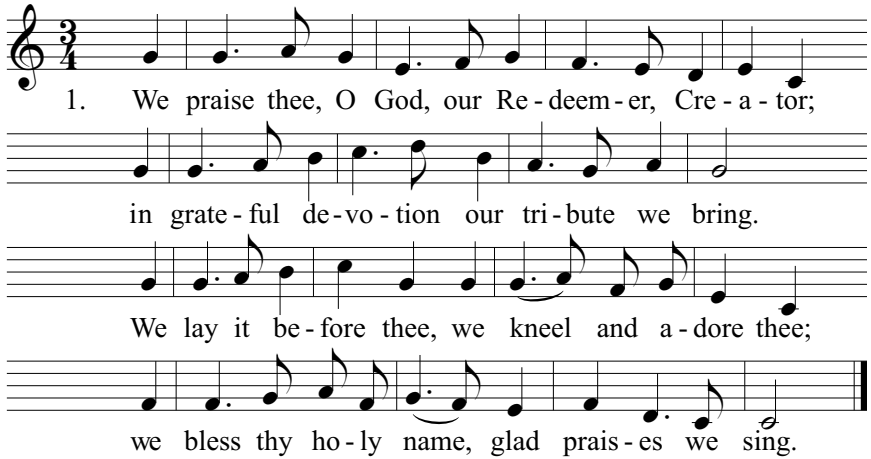
4. Lord, we pray thee, quickly come;  
bear thy final harvest home.  
Gather thou thy people in,  
freed from sorrow, freed from sin.  
They, forever purified,  
in thy presence will abide.  
Come with all thy angels, come;  
bear thy glorious harvest home.

# HYMN 77

We Praise Thee, O God, our Redeemer, Creator

Kremser

Haarlem, 1626



1. We praise thee, O God, our Re-deem-er, Cre-a-tor;  
in grate-ful de-vo-tion our tri-bute we bring.  
We lay it be-fore thee, we kneel and a-dore thee;  
we bless thy ho-ly name, glad prais-es we sing.

2. We worship thee, God of our fathers, we bless thee;  
through life's storm and tempest our Guide hast thou been.  
When perils o'ertake us, escape thou wilt make us,  
and with thy help, O Lord, our battles we win.
3. With voices united our praises we offer;  
to thee, great Deliverer, glad anthems we raise.  
Thy strong arm will guide us, our God is beside us;  
to thee, our great Redeemer, fore'er be praise.

# HYMN 78

Praise to the Lord, the Almighty

Lobe den Herren

Stralsund, 1665 / Halle, 1741



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!



O my soul, praise him, for he is your health and sal-va-tion!



Come all who hear, now to his tem-ple draw near;



join me in glad ad - o - ra - tion.

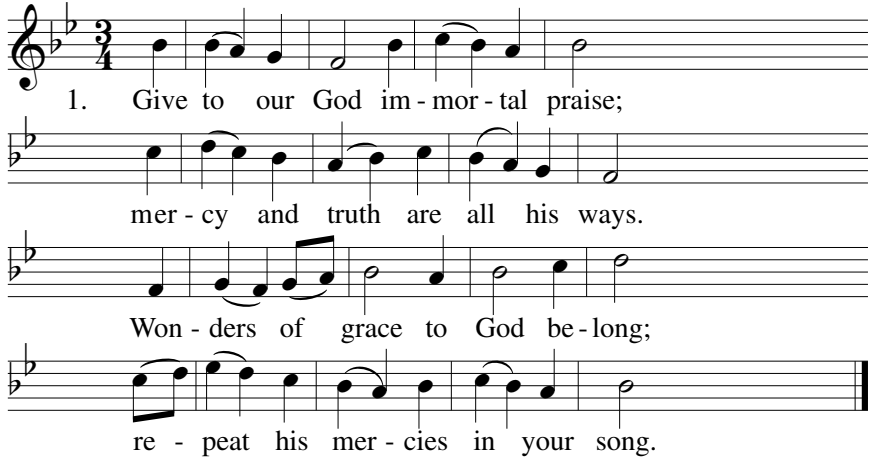
2. Praise to the Lord, who o'er all things is wondrously reigning,  
sheltering you under his wings, oh, so gently sustaining!  
Have you not seen all that is needful has been  
sent by his gracious ordaining?
3. Praise to the Lord, who will prosper your work and defend you.  
Surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty will do;  
he with his love will befriend you.
4. Praise to the Lord, who with marvellous wisdom has made you,  
blessed you with health, and with loving hand guided and  
stayed you.  
How oft in grief has he not brought you relief,  
spreading his wings to o'ershade you!
5. Praise to the Lord! O let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the Amen sound from his people again.  
Gladly forever adore him!

# HYMN 80

Give to Our God Immortal Praise

Wareham

William Knapp, 1738



1. Give to our God im-mor-tal praise;  
mer-cy and truth are all his ways.  
Won-ders of grace to God be-long;  
re-peat his mer-cies in your song.

2. Give to the Lord of lords renown;  
the King of kings with glory crown.  
His mercies ever shall endure,  
when lords and kings are known no more.
3. He built the earth, he spread the sky,  
and fixed the starry lights on high.  
Wonders of grace to God belong;  
repeat his mercies in your song.
4. He fills the sun with morning light;  
he bids the moon direct the night.  
His mercies ever shall endure,  
when sun and moon shall shine no more.
5. He sent his Son with power to save  
from guilt and darkness and the grave.  
Wonders of grace to God belong;  
repeat his mercies in your song.
6. He through this world will guide his own,  
and lead us to his holy throne.  
His mercies ever shall endure,  
when this dark world shall be no more.



# HYMN 81

O for a Thousand Tongues to Sing

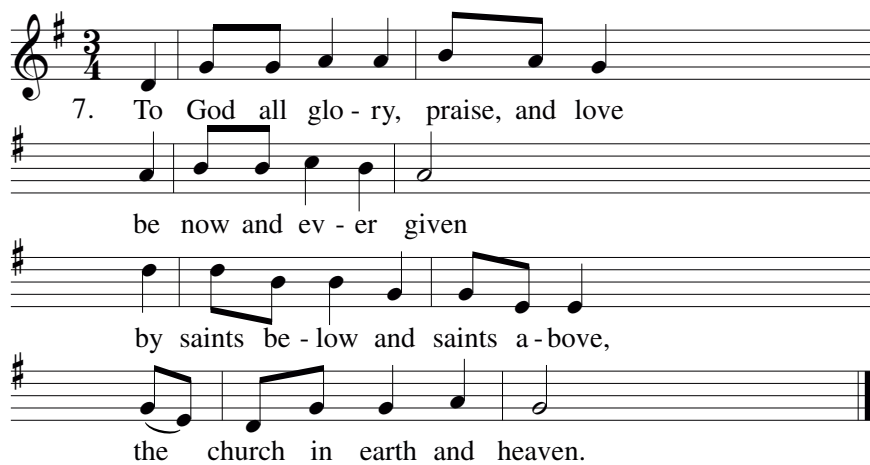
Azmon

Carl G. Gläser, 1828

1. O for a thou - sand tongues to sing  
my great Re - deem - er's praise,  
the glo - ries of my God and King,  
the tri - umphs of his grace!

2. My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad,  
the honours of your name.
3. The name of Jesus calms our fears  
and bids our sorrows cease;  
'tis music to the sinner's ears,  
'tis life and health and peace.
4. He breaks the power of reigning sin,  
he sets the prisoner free;  
his blood can make the foulest clean;  
his blood avails for me.
5. He speaks, and, listening to his voice,  
new life the dead receive;  
the mournful broken hearts rejoice;  
the humble poor believe.
6. Hear him, you deaf; you voiceless ones,  
your loosened tongues employ;  
you blind, behold your Saviour come;  
and leap, you lame, for joy!

## Hymn 81



7. To God all glo - ry, praise, and love  
be now and ev - er given  
by saints be - low and saints a - bove,  
the church in earth and heaven.

# HYMN 82

All Glory Be to Thee, Most High

Allein Gott in der Höh

Nikolaus Decius, 1539

1. All glo-ry be to thee, Most High,  
to thee all ad - o - ra - tion;  
in grace and truth hast thou drawn nigh  
to grant us thy sal - va - tion.  
Thou show - est thy good will to men,  
and peace shall reign on earth a - gain;  
we praise thy name for - ev - er.

2. We praise thee and in thee we trust;  
we give thee thanks forever,  
O Father, for thy rule is just  
and wise, and changes never.  
Thy hand almighty o'er us reigns;  
thou doest what thy will ordains.  
'Tis well for us thou rulest.
3. O Jesus Christ, our God and Lord,  
Son of the heavenly Father,  
O thou, who hast our peace restored,  
the straying sheep dost gather;  
thou Lamb of God, to thee on high  
out of the depths we sinners cry:  
Have mercy on us, Jesus!

## Hymn 82



4. O Ho - ly Spir - it, pre - cious Gift,  
thou Com - fort - er un - fail - ing,  
from Sa - tan's snare our souls up - lift,  
and let thy power, a - vail - ing,  
a - vert our woes and calm our dread.  
For us the Sav - iour's blood was shed;  
we trust in thee to keep us.

# HYMN 83

I'll Thank Thee, O My God and Saviour  
*Evensong*

Die Tugend wird durchs Kreuz geübet

Halle, 1704

1. I'll thank thee, O my God and Sav-our,  
and praise thee in my e-ven-song.  
The sun may set, but thy great fa-vour  
shalt thou through dark-est night pro-long.  
Thy help and grace were ev-er near us  
more than a fa-ther didst thou care.  
Thou Fount of bless-ing, thou dost hear us;  
thy won-drous mer-cies I de-clare.

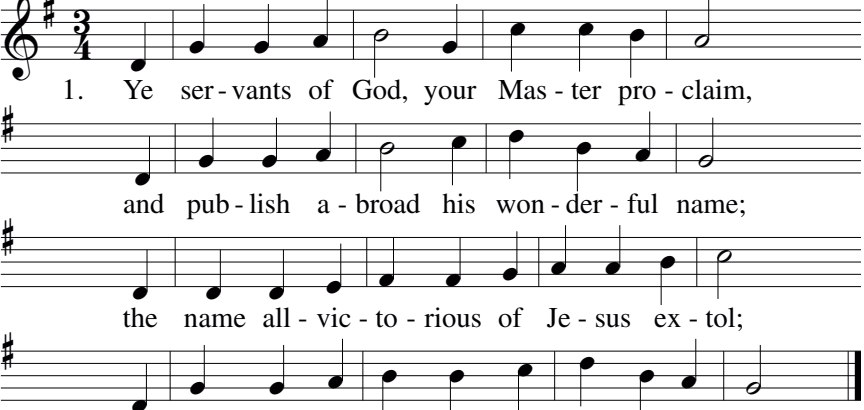
2. I know in whom my hope is founded  
through ever-changing day and night.  
Thou hast me with thy love surrounded;  
thou art my Rock, I trust thy might.  
When once life's evening veils enshroud me,  
I'll bring, though worn by ills and strife,  
for every day thou hast allowed me  
thee higher praise, O God of life!

# HYMN 84

Ye Servants of God

Lyons

J. Michael Haydn, 1770



1. Ye ser - vants of God, your Mas - ter pro - claim,  
and pub - lish a - broad his won - der - ful name;  
the name all - vic - to - rious of Je - sus ex - tol;  
his king - dom is glo - rious and rules o - ver all.

2. God ruleth on high, almighty to save;  
and still he is nigh – his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus, our King.
3. “Salvation to God, who sits on the throne!”  
let all cry aloud and honour the Son;  
the praises of Jesus the angels proclaim,  
fall down on their faces and worship the Lamb.
4. Then let us adore, and give him his right,  
all glory and power, and wisdom and might,  
all honour and blessing, with angels above,  
and thanks never ceasing for infinite love.

# HYMN 85

Now Thank We All Our God

Nun danket alle Gott

Johann Crüger, 1648

1. Now thank we all our God  
with hearts, and hands, and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours to-day.

2. O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
of this world in the next.

## Hymn 85

3. All praise and thanks to God  
the Fa-ther now be giv-en,  
the Son, and him who reigns  
with them in high-est heav-en,  
the one e-ter-nal God,  
whom earth and heaven a-dore;  
for thus it was, is now,  
and shall be ev-er-more.